(Against Own Acts)

Re: Dennard, Walter

TITE INDENTURE Made this 21st day of December , 1974. between xxxxxxix Federal Savings & Loan Association of Minot a corporation (uly organized and existing under and by virtue of the laws of the Standardox United States. located at Minot North Dakota , parc, of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPME IT of Washington, D. C., his successor or assigns, party of the second part

witnesseth, that the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt where. It hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or a signs forever, the following described real estate situated in the rounty of Cook and State of Microprococcoccoccocc

Lot thirty six (36) (Except the North ten (10) feet therefo) and the North fifteen (15) feet of Lot thirty five (35) in Block three (3) in Subdivision of Blocks one (1), two (2), and three (3) in Neuman and Hart's Addition to Englewood Heights, a Subdivision of the North half ($\frac{1}{2}$) of the South East quarter ($\frac{1}{4}$) of Section thirty one (31), Township thirty eight (38) North, Range fourteen (14) East of the Third Principal Meridian (except the West ten (10) acres thereof) in Cook County, Illinois.

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premise and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the horeditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

Midwest

AND THE SAID MINOT Federal Savings & Loan Association of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said, Minot Federal Savings & Loan Association

Minot Federal Savings & Loan Association

Minot Federal Savings & Loan Control of the first part, and none other, it will forever WARRANT and DEFEND.

UNOFFICIAL COPY

- LL 2 12 C-1 12 40 Association/ party of the first part, has caused these presents to be signed by Vice Pres. R. L. Muus. its Vice Pres. a. d countersigned by William J. Cumeringer . itsAsst. VP & Secy. Federal Savings & Loan and its rollierate seal to be hereunto affixed this 21st day of MINOT FEDERAL SAVINGS & LOAN ASSOCIATION Corporate Name In Presence L. Muus, erne Johnson William J. Gumeringer Asst. V.P. & Secy. Exempt under previsions of Paragraph S& Section 4, Prof. Estata Transfer Tex Act. and Section 200.1-200 Ghicago Transaction State of ND Tax Ordinance. Date Buyer, Seller or Representative County of Ward t'.is 21st day of December Personally came before me. i. Pres. , and & Se v . of the above named 19 74 . R. L. Muus William J. Gumeringer Asst. V.P & Se y of the above named corporation, to me known to be the persons of executed the foregoing instrument, and to me known to be such like Pres. instrument, and to me known to be such ice Pres. and Asst. V.Pres. & Secy. of said corporation, and ac ... wledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority. Notary Public, Notary Public, Wis W. Barry, N. Dak.
My Commission: My commission expires Dec 5, 1977 This instrument was drafted by T. R. GRAY, Attorney at Law. 710 North Plankinton Avenue Milwaukee, Wisconsin

MAIL TO BOX 464

Grantee: Secretary of Housing and Urban Development Washington D.C.



END OF RECORDED DOCUMEN