UNOFFICIAL COPY-

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Elaine Crawford Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Jill Jacob
Signature Bank
9450 W. Bryn Mawr Ave., Suite 300
Rosemont, IL 60(18)

Doc# 2301808061 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/18/2023 10:34 AM PG: 1 OF 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN VIOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, 11, 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OOIT CLAIM unto 2448 N ALBANY LLC, heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 22nd day of FEBRUARY, 2021, recorded the 26th day of MARCH, 2021 in the Recorder's Office of COOK County, in the State of LLINOIS, as DOCUMENT NUMBERS 2108525100 AND 2108525101 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 9 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S /2

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Permanent Real Estate Index Numbers: 13-25-325-021-0000

Address of Premises: 2448 N. ALBANY AVE., CHICAGO, IL 60647

| WITNESSES hands and s SIGNATURE BANK | eals this 30 th day of NOVEMBER 2022 |
|---|--|
| By Ann | (SEAL) |
| · · · · · · · · · · · · · · · · · · · | ior Vice President (SEAL) |
| · ———— | istant Vice President |
| STATE OF ILLINOIS } | |
| COUNTY OF COOK } | |
| I, Daisy Correa, the undersi | and a referentialis is and for said Court |
| in the State aforesaid, DO HEREBY CERTIFY Thand Angela Morris, Assistant Vice President, the foregoing instrument are personally known to me Bank, THAT THEY appeared before me this day in signed and delivered the said instrument in writing a and caused the corporate seal of said corporation to by the Board of Directors of said corporation as the voluntary act and deed of said corporation for the us | persons whose names are subscribed to the to be duly authorized officers of Signature person and severally act nowledged that they as duly authorized officers of said corporation be affixed thereto pursuant to authority given heir free and voluntary act, and as the free and |
| Given under my hand and official seal this 30 th da | y of November 2022 |
| Notary Public in the State of IILINOIS | |
| My commission expires: $9-1-3035$ | Official Seal |
| I N# VV 16705 | My Commission Expires Sep 1, 2025 |