UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

RECORDÁTION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Elaine Crawford Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN CECORDED MAIL TO:

Jill Jacob Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60(18 Doc# 2301808063 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/18/2023 10:35 AM PG: 1 OF 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN VIONES OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, 11, 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HAMILTON & GROVE PROPERTIES, INC., heirs, legal represent tives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1st day of JUNE, 2020, recorded the 30th day of JULY, 2020 in the Recorder's Office of COOK County in the State of ILLINOIS, in AS DOCUMENT NUMBERS 2021221032 AND 2021221033, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to vit:

THE NORTH 2/3 OF LOT 44 AND THE SOUTH 2/3 OF LOT 45 IN BLOCK 4 IN JOHN WALKER'S SUBDIVISION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

2301808063 Page: 2 of 2

UNOFFICIAL COPY

Permanent Real Estate Index Numbers: 20-07-220-003-0000

Address of Premises: 5709 S. MORGAN ST., CHICAGO, IL 60621

WITNESSES hands and seals this 21st day of DECEMBER 2022
SIGNATURE BANK
WITNESSES hands and seals this 21st day of DECEMBER 2022 SIGNATURE BANK By: (SEAL) Ann M. Buzzo, Senior Vice President
Ann M. Buzzo, Senior Vice President
But ala Maria (SEAL)
By: Angela Morris, Assistant Vice President
A. g. A Worris, Assistant vice resident
<u> </u>
STATE OF ILLINOIS }
}ss
COUNTY OF COOK }
I, Wish Compa, the undersigned a notary public in and for said County
in the State aforesaid, DO HEREBY CERTIFY THAT. Ann M. Buzzo, Senior Vice President
and Angela Morris, Assistant Vice President, the persons whose names are subscribed to the
foregoing instrument are personally known to me to be duly autorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they
signed and delivered the said instrument in writing as duly authorized officers of said corporation
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given
by the Board of Directors of said corporation as their free and voluntary act, and is the free and
voluntary act and deed of said corporation for the uses and purposes therein set for in.
Given under my hand and official seal this 21st day of DECEMBER 2022
By Dudy
By VIII X
Notary Public in the State of IILINOIS DAISY CORREA
Official Seal Notary Public - State of Illinois
My commission expires: 7-1-2025 My Commission Expires Sep 1, 2025
}

LN# XX-15520