



Doc# 2301822048 Fee \$59.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/18/2023 12:27 PM PG: 1 OF 5

Prepared by, and after recording, return to:

Lanre A. Popoola, Esquire  
Troutman Sanders LLP  
Post Office Box 1122  
Richmond, Virginia 23218-1122

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, NEWPOINT REAL ESTATE CAPITAL LLC, a Michigan limited liability company ("**Assignor**"), having its principal place of business at 5800 Tennyson Parkway, Suite 200, Plano, Texas 75024, hereby assigns, grants, sells, and transfers to **FANNIE MAE**, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States ("**Assignee**"), whose address is c/o 5800 Tennyson Parkway, Suite 200, Plano, Texas 75024, and Assignee's successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 8, 2022, entered into by **CHATHAM HOUSING PORTFOLIO 91 LLC**, a Delaware limited liability company ("**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$105,990,000.00 recorded in the land records of Cook County, Illinois, prior to this Assignment (the "**Instrument**"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

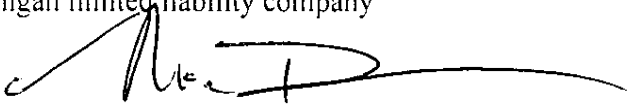
IN WITNESS WHEREOF, Assignor has executed this Assignment as of November 30, 2022, to be effective as of the effective date of the Instrument.

[END OF PAGE – SIGNATURE TO FOLLOW]

# UNOFFICIAL COPY

ASSIGNOR:

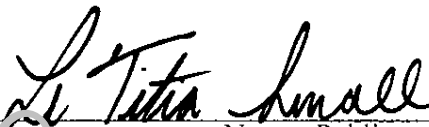
NEWPOINT REAL ESTATE CAPITAL LLC, a Michigan limited liability company

By:   
Name: Mia Bergen  
Title: Director

STATE OF DISTRICT OF COLUMBIA

CITY/COUNTY OF \_\_\_\_\_, to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 30<sup>th</sup> day of November, 2022 by Mia Bergen who is Director of NEWPOINT REAL ESTATE CAPITAL LLC, a Michigan limited liability company, for and on behalf of the limited liability company.

  
Notary Public

my commission expires: \_\_\_\_\_

LETITIA SMALL  
NOTARY PUBLIC DISTRICT OF COLUMBIA  
My Commission Expires April 14, 2024



# UNOFFICIAL COPY

## EXHIBIT A

### [DESCRIPTION OF THE LAND]

#### **AS TO IL-300:**

LOTS 25 AND 26 IN BLOCK 15 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-22-420-040-0000

Address: 7056 S. Eberhart Ave., Chicago, Illinois 60637

#### **AS TO IL-307:**

LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 3 IN D.B. SCULLY'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-100-028-0000

Address: 7120-32 S Wabash, Chicago, IL 60619

#### **AS TO IL-309:**

LOTS 1 AND 2 IN BLOCK 8 IN THE SUBDIVISION BY JOHN G. SHORTALL, AS TRUSTEE, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-26-207-001-0000

Address: 7135 South Blackstone, Chicago, Illinois. 60619

#### **AS TO IL-310:**

THE SOUTH 50 FEET OF LOT 8 IN BLOCK 3 IN PRESCOTTS SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-103-011-0000

Address: 7145-49 S. Indiana Ave., Chicago, Illinois 60619

# UNOFFICIAL COPY

**AS TO IL- 311:**

LOT 7 IN BLOCK 3 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-103-012-0000

Address: 7151-53 S. Indiana Ave., Chicago, Illinois 60619

**AS TO IL-313:**

LOT 25 AND THE SOUTH 15 FEET OF LOT 26 (EXCEPT THAT PART OF SAID LOT 26, IF ANY, WHICH MAY FALL IN THE NORTH 60 FEET OF LOTS 25, 26, 27 AND 28 TAKEN AS A TRACT) IN BLOCK 2 AND D.B. SCULLY'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-101-016-0000

Address: 7159 S WABASH AVE, CHICAGO, IL 60619

**AS TO IL-314:**

Lot 12 (except the South 65.34 feet thereof) in Block 6 in Prescott's Subdivision of the East 1/2 of the Northwest 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County Illinois.

P.I.N.: 20-27-111-036-0000

Address: 7201 S Calumet Ave., Chicago, Illinois 60619

**AS TO IL-320:**

LOTS 20 AND 21 IN BLOCK 16 IN JOHN G. SHORTALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-26-215-004-0000

Address: 7249-53 S Blackstone, Chicago, IL 60619

**AS TO IL-322:**

# UNOFFICIAL COPY

Lot 22 (except the North 3 feet) and all of Lot 23, in Block 16, in Cornell, in Section 26, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 20-26-113-038-0000

Address: 7254 S University Ave., Chicago, Illinois 60619

**AS TO IL-327:**

THE SOUTH 16-2/3 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 7 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-27-117-029-0000

Address: 7348 S. Dr Martin Luther King Dr., Chicago, Illinois 60619