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Doc#. 2301825150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/18/2023 02:46 PM Pg: 1 of 3

Prepared By:
CHANDRA MOHAN G
SOURCEPOINT
2330 COMMERCE PARK DRIVE, SUITE 2
PALM BAY, FL - 32905
Record and Return to:
SOURCEPOINT (ATTN: RECORDING DEPT.)
2330 COMMERCE PARK DRIVE, SUITE 2,
PALM BAY, FL - 32905

PARCEL ID : 28-04-204-035-1067

Order #: L22136387



FHA Case #: 1373608413958 255

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, MORTGAGE INSTRUMENT NUMBER WAS INCORRECT AND THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 05/22/2007 AS DOCUMENT NUMBER 0714240159

Name and Address of Assignor:
FIRST MIDWEST BANK
50 WEST JEFFERSON STREET
JOLIET IL - 60432.

Name and Address of Assignee:
SEATTLE MORTGAGE COMPANY
190 QUEEN ANNE AVENUE NORTH, SUITE 500
SEATTLE WA - 98109.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST BANK, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to SEATTLE MORTGAGE COMPANY, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage dated : 05/11/2007

Executed by (Mortgagor (s) CATHERINE B. KARANIKOLAS, A WIDOW

To and in favor of (Mortgagee: FIRST MIDWEST BANK

Filed of Record: In Book NA, Page NA, Document/Inst. No. 0714240157, in the Recorder's Office of COOK County, IL, on 05/22/2007

Property: 13521 LECLAIRE AVENUE UNIT 67, CRESTWOOD, IL - 60445.

Given: to secure a certain Promissory Note in the amount of \$199,500.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the JANUARY 3rd 2023.

Legal Description : SEE EXHIBIT A

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Signed, sealed and delivered in our presence:

OLD NATIONAL BANK AS SUCCESSOR BY MERGER TO FIRST
MIDWEST BANK



Traci Gellings

Title: Loan Operations Vice President

STATE OF ILLINOIS COUNTY OF LAKE

This instrument was acknowledged before me on JANUARY 3rd 2023 by

Terri Meyers, Commercial Post Closing Specialist of OLD NATIONAL BANK AS SUCCESSOR BY MERGER TO FIRST MIDWEST BANK,
on behalf of said corporation.



My name is: Terri Meyers

Notary Public

My commission expires : 2/1/2025

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents; no boundary survey was made at the time

of this conveyance.



283816

Order #: L22136387

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EXHIBIT A

PARCEL 1: UNIT NUMBER 67 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22142903, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 34 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

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