JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2301833137 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 01/18/2023 10:51 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from JOHN MCGOWAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 06/16/2009 and recorded on 06/29/2009, in Book N/A at Page N/A, and/or as Document 0918047029 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-16-417-045-0000

Property Address: 10716 LAVERGNE AVE OAK LAWN, IL 60453

Witness the due execution hereof by the owner of said mortgage on \$1/13/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR -16/4's Office

PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angeler William

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF Ouachita } s.s.

On 01/13/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

ta D. Brown

Ira D Brown - 16206, Notary Public

Brown.
Atime Comm.
epared by/Record.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1878548774

EXHIBIT A

LOC ON OR COOK COU. LOT 45 IN BLOCK I IN OAKSIDE, A SUBDIVISION OF PART OF LOTS 7 AND 10 IN SCHOOL TRUSTEES' SUP 3N ISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WORTH TOWNSHIP, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 28, 1958, AS DOCUMENT 1722/1974, IN COOK COUNTY, ILLINOIL