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This Document Prepared By & Mail to:
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Legal Affairs
Bureau of Economic Development
Department of Planning and Development
69 W. Washington, 29th Floor
Chicago, Illinois 60602



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KAREN A. YARBROUGH
COOK COUNTY CLERK

DATE: 01/18/2023 11:53 AM PG: 1 OF 1

Project Number: DR-SFR-R2-01

RELEASE OF MORTGAGE

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage made by Cook County Department of Planning and Development, dated December 8, 2017 recorded as Document Number 181313-025, in the office of the Recorder of Deeds of Cook County, Illinois is fully satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 20 IN BLOCK 6 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THAT RECTANGULAR TRACT OF LAND BEING 23 ACRES MORE OF LESS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH 1188 FEET OF SAID WEST 1/2 OF SAID 1/4 SECTION AND ALSO NORTH OF THE NORTH LINE OF THE SOUTH 20 ACRES AFORESAID WEST 1/2 OF SAID 1/4 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-10-219-035 0000

ADDRESS: 14842 Evers Street, Dolton, Illinois 60419

Project Numbers: DR-SFR-R2-01

DATED: Jan 17, 2023

BY: Susan M. Campbell
Susan M. Campbell
Director
Department of Planning and Development

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Eva L. Garrett, a Notary Public in and for the county and state aforesaid, do hereby certify that Susan M. Campbell, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in her capacity as Director of the Department of Planning and Development of the County of Cook, Illinois, she signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of January, 2023

Eva L. Garrett
Notary Public

