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Doc#. 2301940242 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2023 02:35 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 4402517667

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORE GAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 30-20-413-052-000 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SFRIE 3 2018 G-CTT located at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign and transfer to RUSHMORE LOAN MANAGEMENT SERVICES LLC located at 15480 LAGUNA CANYON ROAD SUITE 109, IRVINE, CA 92618, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 11, 2003, excerted by ALBERT FRANKLIN CONNELL, THERESA A CONNELL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, WITH COMMON LAW RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERIGROUP MORTGAGE CORPOLATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 15, 2003 as Document/Instrument No. 0328822196 in the Office of the Recorder of Doeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1593 KENILWORTH DRIVE, CALUMET CITY, IL 6040°

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or NOVEMBER 01, 2022.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY POT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

RANDY MASSEY, ASSISTANT SECRETARY

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

HOMA) ss.
personally appeared RAMOY I

On NOVEMBER 01, 2022, before me, BRANDI STANTON, personally appeared RANDY MASSEY known to me to be the ASSISTANT SECRETARY of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDI STANTON (COMMISSION EXP. 05/14/2024)

NOTARY PUBLIC







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LEGAL DESCRIPTION

Lots 12 to 16 both inclusive (except the South 87.5 feet thereof) in Block 4 in Gold Coast Third Addition being a subdivision of that part of the South 1/2 of the Fractional Southeast 1/4 of Section 20, Township 36 North, Range 15, East of the Third Principal Meridian, lying West of a line which is parallel to and 743.2 feet West of Illinois and Indiana State line, according to the plat thereof recorded 11/1/27 as Document 9827875, in Cook County, Illinois. Being the same property as transferred by Warranty Deed on 09/15/1998 and recorded 09/30/1998 from Barbara Nommesch to Albert F. Connell, A Single Man, recorded in Document Number 98876672 in the amount of 10.00

