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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2301940244 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/19/2023 02:36 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CLARENCE WALTERS** to **JPMORGAN CHASE BANK, N.A.**, dated **03/02/2011** and recorded on **03/09/2011**, in Book N/A at Page N/A, and/or as Document **1106808125** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-01-116-013-0000**

Property Address: **8859 S BENNETT AVE CHICAGO, IL 60617**

Witness the due execution hereof by the owner of said mortgage on **01/17/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **01/17/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1156522322

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Loan No.: 1156522322

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 20 IN BLOCK 4 IN WRIGHT'S FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 8 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO CLARENCE WALTERS AND ARLENE WALTERS, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY WARRANTY DEED FROM ALBERT JEROME JACKSON AND BERTHA ANELLA LONG JACKSON, HIS WIFE AS RECORDED 9/28/1987 IN DOCUMENT 87526548.

NOTE: AFFIDAVIT RE THE DEATH OF ARLENE WALTERS FILED 5/30/2007 IN DOCUMENT NUMBER 0715039011.

Property of Cook County Clerk's Office