UNOFFICIAL CO

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

CMI Loan No. 0771619226

Doc#. 2301941008 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2023 09:26 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grapt, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE. ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Jox 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 09/21/2007 and made by BRIAN L KING AND TINA HOLDER KING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 39/28/2007 in the records of the Office of the Recorder of COOK County, Illinois, in **Document # 0727140084**.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 17-21-123-017-0000, 17-21-123-029-0000, 17-21-123-021-0000, 17-21-123-022-0000

Property is commonly known as: 1451 SOUTH EMERALO AVE, CHICAGO, IL 60605.

Dated this 17th day of January in the year 2023 CITIMORTGAGÈ, INC.

CECELIA MANSFIELD

VICE PRESIDENT

-OUNTLC All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of January in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMMSR 435347092 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2022-WL035A MIN 100011520045863893 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172301-10:06:36 [C-2] EFRMIL1





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'EXHIBIT A'

PARCEL 1: LOT 4 IN BLOCK 2 IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083 FOR UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.



