## **UNOFFICIAL COPY**

NO. 229 July, 1967 COOR COUNTY, ILLINOIS ALLEN ALCHON **QUIT CLAIM DEED** LEP FOR RECORD 23 019 796 \*23019796 Joint Tenancy Illinois StatuteryMAR 13 75 10 38 Al (Individual to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR NANCY E. GAFFKE, Divorced not since remarried Illinois \_\_\_State of \_\_\_ ----- DOLLARS in hand paid. RICHARD J. MYERS 1500 Lake Avenue State of \_\_Illinois of the VILLE of Wilmette County of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate \_\_ in the State of Illinois, to wit: Cook situated in the Courty of \_\_\_ Lot 20 in Block 1 in Munn and Palmer's Addition to Wilmette in Section 28, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. ပ a transaction exempt 4 of the Real Estate I hereby declare this deed removement a tr provisions of Paragraph (e) fection 4 of hrans fer Tax Act. AFFIX "RIDERS"OR REVENUE hereby releasing and waiving all rights under and by virtue of the Homestead Ly .mpt Illinois. TO HAVE AND TO HOLD said premises not in tenancy in commen. Jut in joint tenancy forever. PLEASE PRINT OF TYPE NAME(S BELOW SIGNATUREIS State of Illinois, County of COOK 88. 1, the us and for and County in the State aforesaid, DO HEREBY CERTIFY that COOK 1, the undersigned, a Notary Public in NANCY E. GAFFKE, Divorced not since remarried whose name 15 personally known to me to be the same person... subscribed to the foregoing instrument, appeared before me this day in person. sand acknowledged that She signed, sealed and delivered the said instrument TAXAP free and voluntary act, for the uses and purposes therein set her forth, including the release and waiver of the right of homestead. for my hand and official seal, this \_\_11th 1975... Ş Commission expires September 24 1976 NOTARY PUBLIC THIS INSTRUMENT PREPARED BY: JOHN C. DUGAN, 109 Green Bay, Wilmette, Illin 1500 Lake Avenue Dugan Wilmette, Illinois 60091 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. III 60091 SEND SUBSEQUENT TAX BILLS TO: RECORDER'S OFFICE BOX NO 533

END OF RECORDED DOCUMEN