

23 019 837

DEED FOR ILLINOIS

THIS INSTRUMENT WITNESSETH: That James L. Mitchell, Acting Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations, conveys to ELLO BANKS and MARY ALICE BANKS, his wife, as joint tenants and not as tenants in common, of 243 South Blvd. Oak Park, Illinois (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate: The South 16.4 feet of Lot 4 and the North 17 feet of Lot 5 in Block 5, in Lyman Bridge's Addition to Chicago, in Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of February, 1975 has set his hand and seal as Field Office Director, Housing Management, Field Office, Chicago, Illinois, for and on behalf of the said Acting Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Mary Helen

5.00

Acting Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
BY: *James L. Mitchell*
FIELD OFFICE, Chicago

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, Barbara E. Henneberry, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~William J. Jansch~~, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management, FHA Field Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of February 27, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director, Housing Management, for and on behalf of James L. Mitchell, Acting Secretary of Housing and Urban Development, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of February, 1975.

Notary Public Seal for Barbara E. Henneberry, Cook County, Illinois

Barbara E. Henneberry
Notary Public

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MAR 13 63 64 567

Section 6
except under provisions of Paragraph b
Real Estate Transfer Tax Act.
MAR 13 1975
Date
By: *Ellen Banks*
S. Par. Seller or Representative

23 019 837
NO TAXABLE CONSIDERATION

UNOFFICIAL COPY

Name: STUART G. DUBIN
Address: 186 W RANDOLPH ST.
City: CHICAGO, ILLINOIS 60601

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Form 104 B 5/72

COOK COUNTY, ILLINOIS
FILED FOR RECORD

MAR 13 '75 10 38 AM

William P. O'Neil
*23019837

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END OF RECORDED DOCUMENT