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2301915013

Prepared by:

Marylynn Lynch-Gomez
Hunton Andrews Kurth LLP
600 Travis, Suite 4200
Houston, Texas 77002

CBRE Loan No. 01-0294786
Freddie Mac Loan No. 503807818

Cook County, IL

Doc# 2301915013 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2023 11:22 AM PG: 1 OF 4

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SATISFACTION OF MORTGAGE

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **U.S. BANK NATIONAL ASSOCIATION**, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2020-SB81 ("Lender"), does hereby certify that certain Multifamily Mortgage, Assignment of Rents and Security Agreement (the "Mortgage"), described below is hereby RELEASED and SATISFIED IN FULL, and the real estate described therein is fully RELEASED from said Mortgage:

Date of Mortgage: September 18, 2020

Borrower: **4801 S. Calumet LLC**, an Illinois limited liability company

Original Lender: **CBRE Capital Markets, Inc.**, a Texas corporation

Recording Information: October 28, 2020 as Document No. **2030244020** with the Cook County Recorder, Illinois

Property: 4801-4815 S. Calumet Avenue and 347-349 E. 48th Street, Chicago, Illinois, 60615 and more particularly described on Exhibit A attached hereto

PIN Nos. 20-10-111-037-1001 thru 20-10-111-037-1014

The Mortgage was given to secure that certain Note dated as of September 18, 2020 by Borrower to Original Lender in the original principal amount of \$1,344,000.00.

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The Mortgage was assigned by Original Lender to **Federal Home Loan Mortgage Corporation**, a corporation organized and existing under the laws of the United States ("Freddie Mac"), pursuant to that certain Assignment of Security Instrument dated effective as of September 18, 2020, and recorded October 28, 2020 as Document No. **2030244021** with the Cook County Recorder, Illinois.

The Mortgage was further assigned by Freddie Mac to current Lender pursuant to that certain Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement dated effective as of December 18, 2020, and recorded June 2, 2021 as Document No. **2115346012** with the Cook County Recorder, Illinois.

The entity executing this instrument is the present holder of the above described Mortgage.

[SIGNATURE PAGE FOLLOWS]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, this instrument was executed by the undersigned on January 10, 2023.

LENDER:

U.S. BANK NATIONAL ASSOCIATION, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2020-SB81

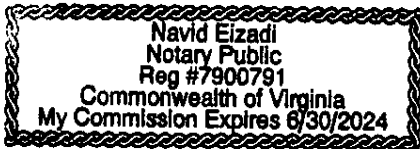
By: Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, as Master Servicer

By: Felicia Hicks
Name: Felicia Hicks
Title: Assistant Treasurer

COMMONWEALTH OF VIRGINIA §

COUNTY OF FAIRFAX §

The foregoing instrument was acknowledged before me on January 10, 2023 by Felicia Hicks, Assistant Treasurer of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, in its capacity as Master Servicer for U.S. BANK NATIONAL ASSOCIATION, as trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Multifamily Mortgage Pass-Through Certificates, Series 2020-SB81, on behalf of said corporation.



David Eizadi
NOTARY PUBLIC

David Eizadi
Printed Name

Lender Name/Address:
U.S. Bank National Association, as trustee
One Federal Street, 3rd Floor
Mail Code: EX-MA-FED.
Boston, MA 02110

Current Property Owner/Name/Address:
4801 S Calumet, LLC
c/o Icarus Holdings Chicago, LLC
Attn: David Pezzola
1142 W Madison St, Suite 402
Chicago, IL 60607

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EXHIBIT A

Description of the Land

UNITS G-A, 1-A, 2-A, 3-A, G-B, 1-B, 2-B, 3-B, 1-C, 2-C, 3-C, 1-D, 2-D, 3-D, IN 4801 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 57.84 FEET OF LOT 5 (EXCEPT THE WEST 2 FEET OF SAID LOT) IN KLINGER'S SUPERVISION OF THE NORTH 4 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 0710710076; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS:

4801-4815 S. Calumet Avenue, 347-242 E. 48th Street, Chicago, IL 60615

PERMANENT INDEX NO.:

20-10-111-037-1001
 20-10-111-037-1002
 20-10-111-037-1003
 20-10-111-037-1004
 20-10-111-037-1005
 20-10-111-037-1006
 20-10-111-037-1007
 20-10-111-037-1008
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 20-10-111-037-1010
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 20-10-111-037-1014

**Return Acknowledgement to:**

Capitol Services, Inc.
 PO Box 1831
 Austin, TX 78767
 800.345.4647