## **UNOFFICIAL COPY**

Doc#. 2301916001 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/19/2023 09:27 AM Pg: 1 of 2



## RELEASE

KNOWN ALL MEN BY THESE PRESENTS, John C.Newman, for and in consideration of the cancellation of all the notes Thereby secured, and of the sum of ten dollars, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASI. CONVEY, and QUIT CLAIM unto 3400 Knox Partnership, its legal representatives and assigns, all the right title, interest, claims or demand whatsoever they have acquired in, through or by a certain Memorani um of Mortgage Agreement, bearing date the 19th day of March, 2020 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on March 20, 2020, as document No 2008008146, to the Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Holut. hours

John C. Newman

MORLETT NATIONAL TITLE OF 2

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official soal, this 24 day of \_\_\_\_\_\_ Declube 2022

CLAUDIA BRAD
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
May 24, 2023

(Notary Public)

Prepared By/ Law Offices of Renee Meltzer Kalman, P.C., 100 North LaSalle St #1605, Chicago, IL 60602;

Mail to 1

2301916001 Page: 2 of 2

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## **EXHIBIT A**

Order No.: CH22029145

For APN/Parcel ID(s): 13-22-309-056-0000 and 13-22-309-048-0000 For Tax Map ID(s): 13-22-309-056-0000 and 13-22-309-048-0000

LOTS 3 AND 4 IN BLOCK 3 IN E. L. SMITH'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DOCUMENT 104530, IN BOOK AS DOCUMENT 7672, IN BOOK 1 OF PLAT PAGE 13, IN COOK COUNTY. ILLINO'S

**ALSO** 

A PART OF LOT 2 IN BLOCK 3 IN E. 1. SMITH'S ADDITION TO IRVING PARK, BEING THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST CF. THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 5 ACRES) WHICH PART OF LOT 2 IS PREVIOUSLY OCCUPIED BY BUILDING STRUCTURE AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LCT 2, WHICH IS 6.91 FEET EAST FROM THE SOUTHWEST CORNER THEREOF AND AT THE WEST FACE OF A BRICK BUILDING AND RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 2, AND ALONG THE SAID WEST FACE OF BUILDING, A DISTANCE OF 3.0 FEET TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE EAST ALONG THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 25.23 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 2.75 FEET NORTH FROM SAID SOUTH LINE OF LOT 2; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG AN EAST FACE OF SAID BUILDING, A DISTANCE OF 2.43 FEET TO AN ANGLE IN SAID BUILDING WHICH IS 0.32 FEET NORTH FROM SAID SOUTH LINE OF LOT 2; THENCE EAST ALONG ANOTHER NORTH FACE OF SAID BUILDING, A DISTANCE OF 21.97 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 0.26 FEET NORTH FROM SAID SOUTH LINE OF LOT 2; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG THE EAST FACE OF SAID BUILDING, A DISTANCE OF 0.26 FEET TO SAID SOUTH LINE OF LOT 2, AND THENCE WEST ALONG A SOUTH LINE OF LOT 2, A DISTANCE OF 47.20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.