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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/19/2023 03:23 PM PG: 1 OF 5

Prepared by, and after recording, return to:

Lanre A. Popoola, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, **ARBOR COMMERCIAL FUNDING I, LLC**, a New York limited liability company (“**Assignor**”), having its principal place of business at 3370 Walden Avenue, Depew, New York 14043, hereby assigns, grants, sells, and transfers to **FANNIE MAE**, the corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. §1716 et seq. and duly organized and existing under the laws of the United States (“**Assignee**”), whose address is c/o 3370 Walden Avenue Depew, New York 14043, and Assignee’s successors, transferees and assigns forever, all of the right, title, and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of December 8, 2022, entered into by **HPA 428 LLC**, a Delaware limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$66,734,000.00 recorded in the land records of Cook County, Illinois, prior to this Assignment (the “**Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of December 1, 2022, to be effective as of the effective date of the Instrument.

[END OF PAGE – SIGNATURE TO FOLLOW]

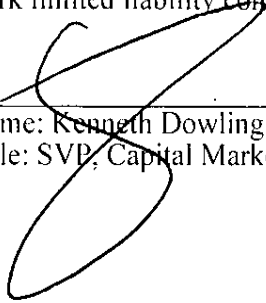
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ASSIGNOR:

ARBOR COMMERCIAL FUNDING I, LLC, a
New York limited liability company

By: _____

Name: Kenneth Dowling
Title: SVP, Capital Markets



STATE OF New York

CITY/COUNTY OF NASSAU, to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 1st day of December, 2022 by Kenneth Dowling who is SVP, Capital Markets of ARBOR COMMERCIAL FUNDING I, LLC, a New York limited liability company, for and on behalf of the limited liability company.

Kaitlyn Belhi
Notary Public, State of New York
Registration No. 01BE6418613
Qualified in Nassau County
Commission Expires September 13, 2025

Kaitlyn Belhi
Notary Public

My commission expires: 9/13/2025

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EXHIBIT A

[DESCRIPTION OF THE LAND]

AS TO IL-248:

LOT 2 AND THAT PART OF LOT 3 LYING NORTH OF A STRAIGHT LINE FROM A POINT ON THE EAST LINE OF MICHIGAN AVENUE 134.82 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET TO A POINT IN THE EAST LINE OF SAID LOT 3, 137.4 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET (EXCEPT FROM ABOVE THAT PART THEREOF TAKEN OR USED FOR MICHIGAN AVENUE) IN BLOCK 1 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-15-302-001-0000

Address: 5901 S Michigan Ave, Chicago, IL 60637

AS TO IL-253:

LOTS 1, 2, 3 AND 4 IN WALINES SUBDIVISION OF PART OF LOT 2 IN WILSON, HEALD AND STEBBINS SUBDIVISION OF THE EAST OF THE SOUTHWEST OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, ALSO KNOWN AS COURT PARTITION OF THE EAST OF THE SOUTHWEST OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also being described as:

THAT PART OF LOT 2 IN WILSON, HEALD AND STEBBINS SUBDIVISION OF THE EAST OF THE SOUTHWEST OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS 19.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 AND 220.72 FEET EAST OF THE WEST LINE OF SAID LOT 2 (MEANING AND INTENDING AS WEST LINE OF LOT 2 THE CENTER LINE OF INDIANA AVENUE AS LAID OUT 66 FEET WIDE) RUNNING THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 2 OR THE CENTER LINE OF INDIANA AVENUE AFORESAID, 100 FEET TO THE SOUTH LINE OF 60TH STREET, 170.75 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 299.82 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 170.75 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PART LYING WEST OF THE WESTERLY LINE OF LOTS 1 AND 3 IN WALINES SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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P.I.N.: 20-15-309-031-0000

Address: 6000 S Prairie, Chicago, IL. 60637

AS TO IL-254:

THE NORTH 1/2 OF LOT 5 AND THE SOUTH 11 1/2 INCHES OF LOT 4 IN BLOCK 6 IN WILSON, HEALD AND STEBBINS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-15-308-011-0000

Address: 6022 S Indiana Ave, Chicago, IL 60637

AS TO IL-255:

LOTS 17 AND 18 IN BLOCK 2 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-15-402-008-0000

Address: 6033-35 S Vernon, Chicago, IL. 60637

AS TO IL-257:

LOT 24 AND THE NORTH 30 FEET OF LOT 23, IN BLOCK 3, IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-15-414-001-0000

Address: 6101 S Langley, Chicago, IL 60637

AS TO IL-259:

The North 67 feet 3 Inches of Lot 7 and the South 1/2 of Lot 8 in Block 2 in M.S. Patrick's Subdivision of the North 13 acres of the Southwest 1/4 of the Southwest 1/4 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 20-15-313-007-0000 and 20-15-313-008-0000

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Address: 6125-29 S Wabash Ave, Chicago, IL 60637

AS TO IL-261:

THE SOUTH 1 AND 3/4 INCHES OF LOT 9 IN BLOCK 1 IN ISAAC PFLAUM'S SUBDIVISION OF LOT 6 AND THAT PART OF LOT 12 LYING NORTH OF THE SOUTH LINE OF LOT 6 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 8 IN BLOCK 1 IN DAVIDSON SUBDIVISION OF BLOCKS 7 AND 8 AND PART OF BLOCK 12 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-15-317-039-0000 & 20-15-317-040-0000

Address: 6160-6212 S Martin Luther King Dr, Chicago IL 60637

AS TO IL-264:

THE SOUTH 7 FEET OF LOT 4 AND ALL OF LOTS 5, 6, 7, AND 8 IN BLOCK 6 IN DAVIDSON'S SUBDIVISION OF LOTS 7, 8 AND PART OF LOT 12 IN WILSON HEALD AND STEBBINS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EAST BOUNDARY LINE OF SAID PREMISES BEING THE WEST LINE OF SOUTH PARK AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-15-317-043-0000

Address: 6224 S Dr Martin Luther King Jr. Drive, Chicago, IL 60637