

Doc# 2302057015 Fee \$55.00

UCC FINANCING STATEMENT AMENDMENT

RHSP FEE: \$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** KAREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK Jackie Cox 208.577.5000 DATE: 01/20/2023 10:44 AM PG: 1 OF 3 B. E-MAIL CONTACT AT FILER (optional) JCox@A10Capital.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) A10 CAPITAL, LLC 800 W. MAIN STREET, SUITE 1100 BOISE, IDAHO 83702 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 1819913039 7.18.2018 TERMINATION: Effectiveness of the inancing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide nar e ... Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing of Johnson Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Chrick one of these three boxes to: Check gne of these two boxes: ADD name: Complete item DELETE name: Give record name 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b CHA VGF name and/or address: Complete This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Chan je - provide only one name (6a or 6b) 6a, ORGANIZATION'S NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX OR 66. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only the deptor's name) and (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) IT JE AL CODE COUNTRY CITY 7c. MAILING ADDRESS ASSIGN collateral DELETE collateral RESTATE covered c. later 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral TO BE RECORDED IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ___ and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME A10 PERMANENT ASSET FINANCING 2017-II, LLC ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME OR 9b. INDIVIDUAL'S SURNAME

Debtor: SHOPPING CENTER BF, LLC

International Association of Commercial Administrators (IACA) FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

10. OPTIONAL FILER REFERENCE DATA:

A10 Loan #AP-IL-SS-18-029-0341-001

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11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1819913039			
. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form		
12a. ORGANIZATION'S NAME			
A10 PERMANENT ASSET FINANCING	2017-II, LLC		
12b, INDIVIDUAL'S SURNAME			
12. 1131 1130 125 031 111 1112			
FIRST PERSONAL NAN'E			
7 (7) (7)	SUFFIX		
ADDITIONAL NAME(SYI'II) L(S)		E ABOVE SPACE IS FOR FILING OFFICE (ISE ONLY
8. Name of DEBTOR on related finar cure statement (Name of a current De			
SHOPPING CENTER BF, LLC 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	74 Co,		
S, ADDITIONAL SPACE FOR ITEM 8 (Collateral):	4 Colysia C		
5. This FINANCING STATEMENT AMENDMENT:	17. Description of real	estate:	
5. This FINANCING STATEMENT AMENDMENT:	17. Description of real	estate: HED EXHIBIT "A" FOR LEGA	.L

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

18. MISCELLANEOUS:

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Exhibit "A" to UCC-3 Financing Statement Amendment

Legal Description of Land

LOTS 10 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel ID:

14-58-121-022-0000; 14-08-121-023-0000; 14-08-121-024-0000; 14-08-121-

 $025\text{-}0000;\ 14\text{-}08\text{-}121\text{-}026\text{-}0000;\ 14\text{-}08\text{-}121\text{-}027\text{-}0000;\ 14\text{-}08\text{-}121\text{-}032\text{-}0000}$

Street Address:

5300-5324 N Broadway, Chicago, Illinois 60640