UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300155336 Investor ID F76 Doc#. 2302010095 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2023 11:37 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301. ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/11/2018, and reads by MOISES MEDINA, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded on (5/24/2018 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1814429309.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 4681-3 AND P-6 TOGETHER WITH ITS UNDEVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4604-10 N. KASSON CONDOMINIUM AS DELINEATD AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0721922020, AS AMENDED FROM TIME, TO TIME, IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD IS INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13-15-211-046-1012, 13-15-211-046-1018

Property commonly known as: 4681 N LOWELL AVE APT 3, CHICAGO, 11, 60630

Dated this 18th day of January in the year 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

April D. Ferguson C VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 806 365-7772

USDPD 435557867 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 101012900002655044 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182301-09:19:25 [C-1] EFRMIL1

D0099217448

2302010095 Page: 2 of 2

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Loan Number 3300155336 **Investor ID F76**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 18th day of January in the year 2023 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Katolyn Underson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 435557867 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AN. 9-637.

OCANTO INC. (MERS) DEFAULT MIN 101012900002655044 MERS PHONE 1-585-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182301-09:19:25 [C-1] EFRMIL1



OFFICIAL SEAL KATELYN ANDERSON

MOTARY PUBLIC - KENTUCKY STATE ATLANCE

My Comm. Excines 11/28/2024

O \$ ΚΩΨ17927

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