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Doc#: 2302010005 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2023 09:55 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-22-338-002-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 12, 2012** executed by **MARILYN R STECKER, AND JOHN C STECKER, CO TRUSTEES OF THE JOHN C STECKER AND MARILYN R STECKER DECLARATION OF TRUST DATED NOVEMBER 14, 1995**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JANUARY 23, 2013** as Instrument No. **1302308007** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 34 IN ALSIP HOWDY HOMES EST. TES WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD -PRINCIPAL MERIDIAN AND LOTS 281 TO 296, INCLUSIVE, IN HOMECRAFTS SUBDIVISION [N THE SOUTHWEST QUARTER OF SAID SECTION 22, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **4510 W JEAN ST, ALSIP, IL 60803**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 18, 2023**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20230113


BA8050117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 18, 2023, before me, LISA M. CARTER, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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