

UNOFFICIAL COPY

Doc#: 2302010032 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/20/2023 10:17 AM Pg: 1 of 2

RELEASE DEED/

Satisfaction of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED:

PLEASE MAIL TO:

BRICKYARD BANK

6676 N LINCOLN AVE

LINCOLNWOOD IL 60712

ATTN: LOAN DEPT.

Know All Men by These Presents, That **Brickyard Bank** of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: **NOEL NONAH AND DUNIA NONAH, HUSBAND AND WIFE AS JOINT TENANTS, AS TO AN UNDIVIDED 1/3 INTEREST** whose address is 7943 N. KENNETH, SKOKIE, IL 60076; **AND MICHAEL NONAH, AS TO AN UNDIVIDED 1/3 INTEREST** WHOSE ADDRESS IS 8440 N. SKOKIE BLVD., UNIT 301, SKOKIE, IL 60077; **ALBERT NONAH AND AMENA NONAH, AS TO AN UNDIVIDED 1/3 INTEREST** WHOSE ADDRESS IS 7553 N. KARLOV, SKOKIE, IL 60076; **AND SAMI NONAH, AS TO UNDIVIDED 1/3 INTEREST** WHOSE ADDRESS IS 9535 GROSS POINT ROAD #C, SKOKIE, IL 60076 of county of COOK and the State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **MORTGAGE DATED SEPTEMBER 30, 2008 AND RECORDED OCTOBER 21, 2008 AS DOCUMENT NUMBER 0829505082; ASSIGNMENT OF RENTS DATED SEPTEMBER 30, 2008 AND RECORDED OCTOBER 21, 2008 AS DOCUMENT NUMBER 0829505083** in the Recorder's Office of COOK County in the Recorder's Office of COOK County and in the State of ILLINOIS, to the premises therein described, as follows, to wit:

Legal Description: **LOT 1 IN VOGT AND REINERT'S SUBDIVISION OF LOT 3 AND THAT PART OF LOT 2 LYING WEST OF THE WEST LINE OF NORTH ROCKWELL STREET IN THE RESUBDIVISION OF LOTS 45 AND 50 IN SHACKFORD'S SUBDIVISION OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ ALSO THE WEST 163.5 FEET OF LOT 44 IN BOWMAN'S SECOND SUBDIVISION OF THE EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.: 13-12-424-013-0000

PROPERTY ADDRESS: 2600-2602 W. LAWRENCE AVE., CHICAGO, ILLINOIS 60625, situated in the County of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, cancelled, and surrendered.

Release of mortgage Form Lawrence

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Witness my hand and seal this September 29, 2022

Mimi Sallis, President and CEO

Douglas Bertagna, Senior Vice President

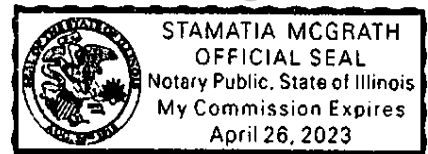
STATE OF ILLINOIS)
)
COUNTY OF COOK)

ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said CEO and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, 29th Day of September, 2022

Notary

PREPARED AT:
Brickyard Bank
Prepared by: Kimberly Paz
6676 N. Lincoln
Lincolnwood, IL 60712



Release of mortgage Form Lawrence