

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2302010146 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2023 02:16 PM Pg: 1 of 3

**LEWIS KESSLER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000641347**  
**ALEKSANDR GERSHTEYN**  
PO Date: 01/17/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100913500001348526  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ALEKSANDR GERSHTEYN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOVEREIGN LENDING GROUP INCORPORATED ITS SUCCESSORS AND ASSIGNS** dated January 25, 2021  
calling for the original principal sum of dollars (~~\$470,000.00~~), and recorded in Mortgage Record , page and/or  
instrument # 2107533044, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:  
**1165 W EDDY ST UNIT 2E, CHICAGO IL - 60657**  
Tax Parcel No. 14-20-401-044-1003

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 19th day of January, 2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOVEREIGN LENDING GROUP INCORPORATED ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

1000641347

MIN# 100913500001348526 MERS PHONE: 1-888-679-6377

ALEKSANDR GERSHTEYN

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of January, 2023, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOVEREIGN LENDING GROUP INCORPORATED ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2023**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2023**

# UNOFFICIAL COPY

**ALEKSANDR GERSHTEYN**

**1000641347**

PO Date: **01/17/2023**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 2E IN THE 1165 WEST EDDY STREET CONDOMINIUMS, AS DELINEATED ON A THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 8 AND 9 IN BLOCK 3 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 2016 AS DOCUMENT NUMBER 1607029030, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2E AND S-2E, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED MARCH 10, 2016 AS DOCUMENT NO. 1607029030. PARCEL: 14-20-401-044-1003 BEING THE SAME PROPERTY CONVEYED TO ALEKSANDR GERSHTEYN BY DEED FROM B & N BUILDERS-EDDY, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY RECORDED 03/23/2016 IN DEED INSTRUMENT NO. 1608318014, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.