

UNOFFICIAL COPY

Record and Return To:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

Doc#. 2302010166 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2023 02:44 PM Pg: 1 of 2

This Instrument Prepared By:

CITIZENS ONE HOME LOANS
PRADEEP SOMASHEKAR
10561 Telegraph Road
Glen Allen VA 23059
(800) 234-6002

Loan #: *****1070

Investor Loan #: 1716092949

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. P.O. BOX 6260, GLEN ALLEN VA, 23058-9962**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **EDWARD S. JOHNSON AND GERALDINE D. JOHNSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 03/23/2012 Recorded: 04/04/2012 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1209550026

Loan Amount: **\$182000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 3 IN HOFFMAN HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**


Parcel Tax ID: **07-17-200-010-0000**

County: Cook County, State of Illinois

Property Address: 1090 N. DARLINGTON CIRCLE HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/19/2023**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

Name: **LISA L. COLEMAN**

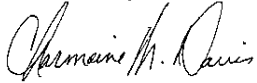
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **01/19/2023**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

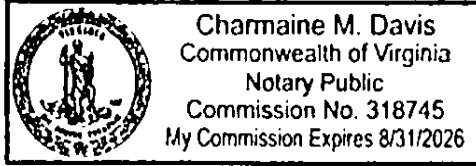
Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2026**

Commission #: **318745**



Property of Cook County Clerk's Office