

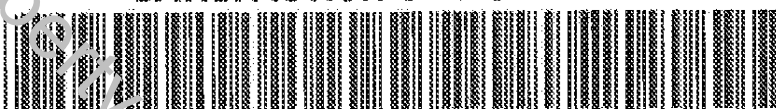
# UNOFFICIAL COPY

Doc#: 2302010120 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2023 12:19 PM Pg: 1 of 4

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
VILLAGE BANK & TRUST, N.A.  
SHIRLEY CLESCERI  
234 W. NORTHWEST HIGHWAY  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/09/2013**, made by **Owen Jorgeson Hayes, II** and **Wendy J Hayes**, his wife, in Joint Tenancy, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **230 S Vine Ave., Park Ridge, IL, 60068** and further described as:

Parcel ID Number: **09-35-215-018-0000**, and recorded in the office of **Cook County**, as Instrument No: **1304533044**, on **02/14/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
**234 W. Northwest Highway, Arlington Heights, IL, 60004**

Dated this **01/17/2023**

Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Mary Kozar**

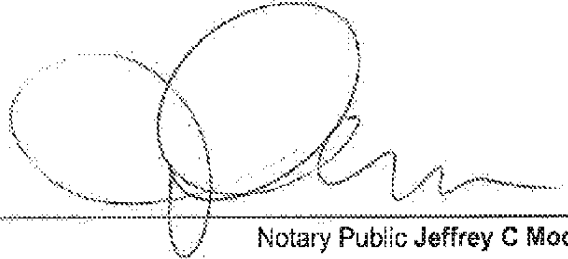
Its: **Vice President**

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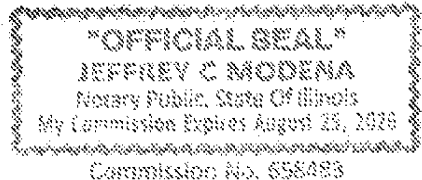
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/17/2023..

  
Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS IN BLOCK 10 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT3 IN BLOCK 10 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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