

UNOFFICIAL COPY

Doc#: 2302010204 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2023 03:29 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0127858017

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAY ROTTMAN AND RIVKA ROTTMAN to CONNEXUS CREDIT UNION bearing the date 02/03/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2024210097.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 (EXCEPT THE SOUTH 4 FEET (1) INCHES THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND CO'S SECOND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-02-125-020-0000

Property more commonly known as: 6056 N LAWNDALE AVE, CHICAGO, IL 60659.

Dated on 01 / 16 / 2023 (MM/DD/YYYY)
CONNEXUS CREDIT UNION

By: Rebecca Waldrup
Rebecca Waldrup VICE PRESIDENT

STATE OF GEORGIA COUNTY OF Fulton

I hereby attest that I was present and acknowledged the execution of the foregoing instrument, done before me on 01 / 16 / 2023 (MM/DD/YYYY), by Rebecca Waldrup as VICE PRESIDENT of CONNEXUS CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Rebekah S. Harwell
Rebekah S. Harwell
Notary Public - STATE OF GEORGIA
Commission expires: 01 / 17 / 2026

Rebekah S. Harwell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires January 17, 2026

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435494286 SYMMETRY LENDING, LL T132301-12:58:35 [C-1] RCNIL1



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