

UNOFFICIAL COPY

Doc#: 2302013183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2023 11:40 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0175909589

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SYBIL C STEWART AND NOEL A STEWART to THE NORTHERN TRUST COMPANY bearing the date 04/23/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1212542027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-34-102-051-1074

Property more commonly known as: 3120 S INDIANA AVE 405, CHICAGO, IL 60616.

Dated on 01/17/2023 (MM/DD/YYYY)

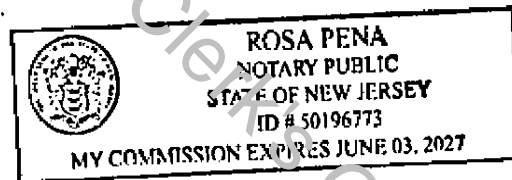
CONSUMERS CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 01/17/2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435284921 CONSUMERS CREDIT UNI T162301-01:45:33 [C-2] RCNIL1



D0099194721

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Loan Number 0175909589

'EXHIBIT A'

PARCEL 1: UNIT NO.405 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH I (H)OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7,1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020059136 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED)FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK I IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-70 & L. C. ED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.



435284921



D0099194721

Cook County Clerk's Office