## **UNOFFICIAL COPY**

Doc#. 2302013184 Fee: \$98.00

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 01/20/2023 11:40 AM Pg: 1 of 3

Loan Number 0658949896

Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RICHARD WOO to CITIMORTGAGE, INC. bearing the date 12/02/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0500320154.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 04-32-402-075-1001

Property is commonly known as: 606 COBBLES FONE CIR APT#A, GLENVIEW, IL 60025-3832.

Dated this 18th day of January in the year 2023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435514078 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS): LSET MIN 100011520022784930 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flirt, MI 48501-2026 DOCR T182301-02:41:04 [C-3] ERCNIL1

\*D0099227404\*

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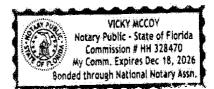
Loan Number 0658949896

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of January in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

vičky mceoý

COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 435514078 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) LSET MIN 100011520022784930 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182301-02:41:04 [C-3] ERCNIL1

\*D0099227404\*

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Loan Number 0658949896

#### 'EXHIBIT A'

UNIT NUMBER 19, IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 672.0 FEET OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE NORTH 132.0 FFFT OF THE EAST 329.20 FEET THEREOF AND EXCEPT THE NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FEET THEREOF) [N COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974, AND KNOWN AS TRUST NO. 66-2322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2803377, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, IL LINOIS.





\*435514078\*