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WARRANTY DEED ILLINOIS STATUTORY

Citywide Title Corporation 111 W. Washington St., Ste. 1301 Chicago IL 80802

Doc#. 2302013222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2023 11:50 AM Pg: 1 of 3

Dec ID 20230101633348

ST/CO Stamp 0-184-929-104 ST Tax \$615.00 CO Tax \$307.50

City Stamp 2-074-692-432 City Tax: \$6,457.50

THE GRANTOR(S), Emre Sucu, as Trustee of the Emre Sucu Revocable Trust dated July 18, 2015 and as co-trustee of the Susan M. Sucu Revocable Trust dated July 18, 2015, and Susan M. Sucu as Trustee of the Susan M. Sucu Revocable Trust dated July 18, 2015 and a co-trustee of the Emre Sucu Revocable Trust dated July 18, 2015, of the City of Chicago, County of Cook, State of Illinoic, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Maryam Gheisarifar and Seyed Mehr Hosseini-Husband and Wife, as Tenants by the Entirety, of Chicago, Illinois of the County of Cook, all interest in the following Seyednehrood Hosseini MA described Real Estate situated in the County of Cook in the State of Illinois, to wit:

amarried COUPLE MA SEE LEGAL DESCRIPTION ATTACHED HERETO.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2022 AND THEREAFTER.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-114-021-1083, 17-09-114-021-1376 Address(es) of Real Estate: 500 W. Superior Street, Unit 1205, Chicago, Illinois 60654 SOME OF THE OR

Dated this 2.5 day of November, 2022

Sucu as Trustee and

(SEAL)

(SEAL)

Susan M. Sucu as Trustee and Co-Trustee

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Emre Sucu and Susan M. Sucu, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _______ day of November, 2022

OFFICIAL SEAL
JOSEPH R SPILLANE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 8/27/2025

Prepared By: Joseph R. Spillane, Esq.

8165 Date Road

Bridgman, Michigan 49106

Mail To:

Terri Krueger, Esq.
Diaz & Anselmo
1771 W. Diehl Road, Suite 120
Naperville, Illinois 60563

Name & Address of Taxpayer:

Maryam Gheisarifar and Seyed Mehr Hosseini 500 W. Superior Street, Unit 1205 Chicago, Illinois 60654

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EXHIBIT "A"

PARCEL 1: UNIT 1205 AND PARKING SPACE NUMBER P. 440, IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19-3/4 FEET OF LOT 11 IN BLOCK # IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, EXCEPT THE WEST 9 FEET OF SAID LOT 4, IN THE SUBDIVISION OF THE WEST 4-1/4 FEET OF LOT 11 AND ALL OF LOTS 12.13 AND 14 IN HIGGINS. LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 00513822184 TOGETHER WITH ITS UNDIVIDED PERCENTAGE WITEREST IN THE COMMON ELEMENTS, AIL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 80, A LIMITED COMMON ELEMENT AS DELINE (TED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

17.09.114.021.1083 17-09-114-021-1376

Oct Colling Clarks O This page is only a part of a 2016 ALTAS Commitment for Title Insurance. This Commitment is not valid with in the Notice; the Commitment to Issue Policy, the Commitment Conditions, Schedule A; Schedule B, Part I-Requirements; and Schedule B; Part II-Exceptions.

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Commitment for Title Insurance (8-1-2016)