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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Latimer LeVay Fyock LLC

55 W. Monroe St., #1100

Chicago, IL 60603

Property Identification Number:

19-31-323-043-0000

Document Number to Correct:

2300422078

Attach complete legal description

I, Sheryl A. Fyock, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

drafting/recording attorney, do hereby swear and affirm that Document Number:

2300422078

, included the following mistake: re-recording to include legal description

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Exhibit A - Legal Description shall be attached and made part of the original

Finally, I Sheryl A. Fyock, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

1-17-2023

NOTARY SECTION:

State of Illinois)

County of Cook)

I, Gina Marie Flammini Birmingham, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

BELOW

Notary Public Signature Below Date Notarized Below

Gina Marie Flammini
Birmingham 1-17-2023



Doc# 2302022021 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/20/2023 02:05 PM PG: 1 OF 2

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 10 FEET OF LOT 283 AND ALL OF LOT 284 AND THE NORTH 10 FEET OF LOT 285 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 8609 Newcastle Ave., Burbank, IL 60459

P.I.N.: 19-31-323-043-0000

Property of Cook County Clerk's Office