UNOFFICIAL CO

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0656081577

Doc#. 2302033045 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2023 09:35 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DREVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Morgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN.C. "MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 04/27/2007, and made by RAMON ADONO AND ROMAN ORTIZ to CLEARWATER MORTGAGE and recorded 05/03/2007 in the records of the Diffice of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0712334121</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 19 (EXCEPT THE NORTH 15 FEET) AND LOT 20 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 11 IN WALTER G.

MCINTOSH'S METROPOLITAN ELEVATED SUPDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 06-19-410-040-0000

Property is commonly known as: 1848 CLARENCE AVENUE, BERWYN, IL 60402.

Dated this 18th day of January in the year 2023

CITIMORTGAGE, INC. SUČCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 18th day of January in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMMSR 435347134 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2022-WL035A MIN 100011506560815772 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182301-09:30:36 [C-1] EFRMIL1





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