## UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**VERGENA WHITE** PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 2302033081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2023 09:58 AM Pg: 1 of 3

7500365072 **MANUEL NIEVES** PO Date: 01/10/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage eyecu'ed by

## MANUEL NIEVES AND ANA MACIAS AKA ANA F NIEVES

to PNC BANK, NATIONAL ASSOCIATION dated December 26, 2012 calling for the original principal sum of dollars (\$100,328.97), and recorded in Mortgage Record, page and/or instrument # 1301029000, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3455 NORTH MONTICELLO AVENUE, CHICAGO No. 69618

Tax Parcel No. 13-23-316-002-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

ing Ch IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they SOM CO being thereto duly authorized, this 18th day of January, 2023.

PNC BANK, NATIONAL ASSOCIATION

Buttany Startitae

**BRITTANY STAUTIHAR** Its ASSISTANT VICE PRESIDENT

# **UNOFFICIAL COPY**

#### 7500365072

#### **MANUEL NIEVES**

State of <u>OHIO</u>	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of January, 2023, personally appeared BRITTANY STAUTIHAR, ASSISTANT VICE PRESIDENT, of

### PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

Notary 71 Slic

MICHAEL &URKES

My commission expires 5/30/2027

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MANUEL NIEVES

PO Date: 01/10/2023

### **EXHIBIT A**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 31 IN W. H. GIESECKE AND SONS RESUBDIVISION OF BLOCK 1 AND LOTS 4 TO 7 AND 14 TO 24 ALL INCLUSIVE IN BLOCK 3 IN J. R. WICKERSHAMS RESUBDIVISION OF BLOCKS 5 AND 6 IN K. K. JONES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.