

# UNOFFICIAL COPY

Doc#. 2302033276 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2023 01:21 PM Pg: 1 of 5

## TRUSTEE'S DEED (ILLINOIS)

THIS INDENTURE, made this 29<sup>th</sup>  
day of December 2022, between

Dec ID 20230101635038  
ST/CO Stamp 0-631-991-120

**THE GRANTOR,**  
**SALVATORE N. RUGGIERO,**  
Not Individually, but as Successor  
Trustee of **THE MARIA SPICE**  
**TRUST Dated July 3, 2007,** as  
amended, of the Village of  
Norridge, of the County of Cook, and State of Illinois, and

**THE GRANTEE,**  
**SALVATORE N. RUGGIERO,** an unmarried person, of the Village of Norridge, of the County of  
Cook, and State of Illinois,

WITNESSETH: The Grantor, in consideration of the sum of (\$10.00) Ten dollars receipt whereof is  
hereby acknowledged, and in pursuance of the power and authority vested in the Grantor(s) as said  
Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey  
a quit claim unto the Grantee, in fee simple, the following described real estate, situated in the County of  
Cook and the State of Illinois to wit:

**LOT 40 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE  
SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED OCTOBER 17, 1955, AS DOCUMENT 16392968 IN COOK COUNTY,  
ILLINOIS.**

**PERMANENT INDEX NUMBER:**  
12-12-325-052-0000

**PROPERTY COMMONLY KNOWN AS:**  
4800 N. OVERHILL AVENUE, NORRIDGE, ILLINOIS 60706

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise  
appertaining, TO HAVE AND TO HOLD said premises forever.

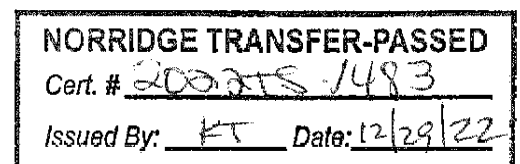
IN WITNESS WHEREFOR, the grantor, as trustee as aforesaid, hereunto set his hand and seals the day  
and year first above written.

DATED this 29<sup>th</sup> day of December 2022.

**THE MARIA SPICE TRUST Dated July 3, 2007, as amended**

By:   
**SALVATORE N. RUGGIERO,** Successor Trustee

1/2 Chicago Title 22Φ1165ΦRL



# UNOFFICIAL COPY

The foregoing transfer of title/conveyance is hereby accepted by:

[Signature]  
SALVATORE N. RUGGIERO, Grantee

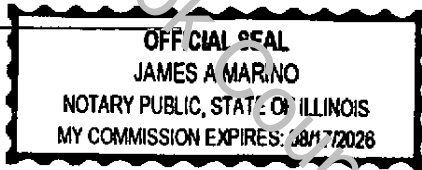
State of Illinois )  
) ss  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that **SALVATORE N. RUGGIERO, Individually and as Successor Trustee of THE MARIA SPICE TRUST Dated July 3, 2007, as amended** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29<sup>th</sup> day of December 2022.

Commission expires 2/17/26 20

[Signature]  
NOTARY PUBLIC



This instrument was prepared by:  
James A. Marino  
James A. Marino, P.C.  
5521 N. Cumberland Avenue, Suite 1109  
Chicago, Illinois 60656

EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 4  
REAL ESTATE TRANSFER ACT.  
Date 12/30/22 Buyer, Seller or Representative [Signature]

MAIL TO:  
James A. Marino  
James A. Marino, P.C.  
5521 N. Cumberland Avenue, Suite 1109  
Chicago, Illinois 60656

SEND SUBSEQUENT TAX BILLS TO:  
Salvatore N. Ruggiero  
4800 N. Overhill Avenue  
Norridge, Illinois 60706

Exempt Under Provisions of Paragraph E,  
Section 4, Real Estate Transfer Tax Act

12/30/22 Date Representative [Signature]

# UNOFFICIAL COPY

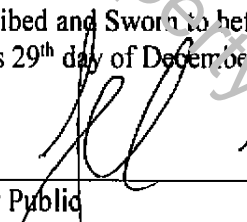
## STATEMENT OF GRANTOR AND GRANTEE

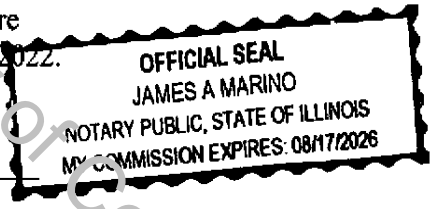
The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a Partnership authorized to do business or acquire and hold title to real estate in Illinois, other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: December 29, 2022

Signature  \_\_\_\_\_  
Grantor or Agent

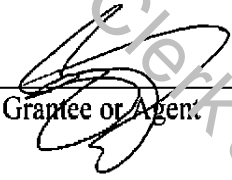
Subscribed and Sworn to before me this 29<sup>th</sup> day of December 2022.

  
\_\_\_\_\_  
Notary Public

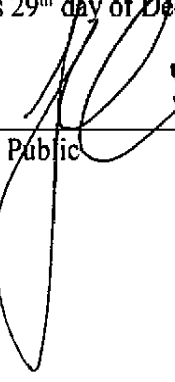


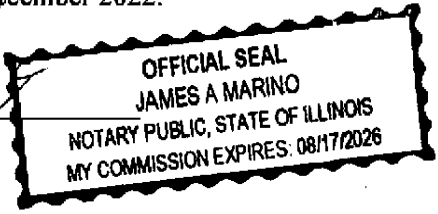
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or Foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a Partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: December 29, 2022

Signature  \_\_\_\_\_  
Grantee or Agent

Subscribed and Sworn to before me this 29<sup>th</sup> day of December 2022.

  
\_\_\_\_\_  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE



**UNOFFICIAL COPY**

COUNTY:	0.00
ILLINOIS:	0.00
TOTAL:	0.00

12-12-325-052-0000

| 20230101635038 | 0-631-991-120

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 22011650RL

For APN/Parcel ID(s): 12-12-325-052-0000

LOT 40 IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT 16392968 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office