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Doc#. 2302033218 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/20/2023 11:40 AM Pg: 1 of 1

When Recorded Mail To: Centar FSB C/Q Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0175910173

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH LARSEN to THE NORTHERN TRUST COMPANY bearing the date 03/19/2009 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0909057254.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfactio ddischarge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

LOT 85 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 7 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-30-207-009-0000

Property more commonly known as: 1737 W FLETCHER ST, CHICAGO, IL 60657.

Dated on O / / 7 2023 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On O/ 171 2013 (MM/DD/YYYY) before me, Rosa Pena, Notary Prolic in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena

Notary Public - STATE OF NEW JERSEY

Commission expires: 06/03/2027

NOTA OF PUBLIC

STATE OF NEW JERSEY

1D # 501 J677)

MY COMMISSION EXPIRES JULY 33 2027

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435284925 CONSUMERS CREDIT UNI T162301-01:45:33 [C-1] RCNIL1

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