

# UNOFFICIAL COPY

22HW7147987E/MF  
RELEASE OF MORTGAGE



Doc#: 2302033442 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/20/2023 03:50 PM Pg: 1 of 3

21/27  
FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS,

Property of Cook County Clerk's Office

THAT Mulford Square Preservation Corporation, an Illinois not-for-profit corporation, of the County of Kane, and State of Illinois, as successor in interest to the United States Secretary of Housing and Urban Development with respect to the mortgage hereafter described, DOES HEREBY CERTIFY that a certain Mortgage dated the 31<sup>st</sup> day of May, 2005, originally made by SSBOK, LLC, an Illinois limited liability company to The United States Secretary of Housing and Urban Development and recorded as Document 0515712080, in the office of the Recorder of Deeds of Kane County, in the State of Illinois, is, with the note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

See Exhibit A attached hereto

Permanent Real Estate Index Number: See Exhibit A attached hereto

Address of Premises: See Exhibit A attached hereto

19th  
10th  
In witness whereof the undersigned has executed this Release of Mortgage on and as of this  
day of January, 2023

Mulford Square Preservation Corporation, an Illinois  
not-for-profit corporation

By: 

Name: Alan J. Scimeca

Title: President

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STATE OF ILLINOIS            )  
   ) SS  
 COUNTY OF KANE             )

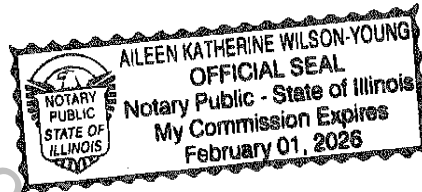
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Alan J. Scimeca, personally known to me to be the President of Mulford Square Preservation Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument as their free and voluntary act and deed of said Mulford Square Preservation Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of January, 2023.

*(Handwritten Signature)*  
 \_\_\_\_\_  
 (SEAL)

THIS INSTRUMENT WAS PREPARED BY  
 AND RETURN AFTER RECORDING TO:

Peter C. Bazos, Esq.  
 1250 Larkin Avenue  
 Suite 100  
 Elgin, IL 60123  
 847/742-8800



*Property of Cook County Clerk's Office*

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## EXHIBIT A LEGAL DESCRIPTION

LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 2 IN SOUTH KENWOOD A RESUBDIVISION OF BLOCKS 2, 7 AND 8 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER WITH PART OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST QUARTER ALL IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 100 IN THE FIRST ADDITION TO BRYN MAWR HIGHLANDS BEING A SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 500 1/2 FEET THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH STREET AND EAST 68TH STREET HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

LOTS 1 AND 2 IN B.J. KELLEY'S SUBDIVISION OF BLOCK 2 IN COMMISSIONER'S PARTITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 6 AND 7 IN SUBDIVISION OF THE WEST HALF OF THE SOUTH THREE-FIFTHS OF LOT 3 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

LOT 13 (EXCEPT THE EAST 17½ FEET THEREOF) AND ALL OF LOTS 14 AND 15 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN THE SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

7150 South Euclid, 6900 South Clyde, 2049-2059 East 69th Street, 7002 South Clyde, 2049-2059 East 70th Street, 7150-7156 South Bennett Avenue, 1834-1842 East 72nd Street, 7001 South Paxton and 2201-2205 East 70th Street, Chicago, Illinois

20-25-108-018, 20-24-415-012, 20-24-422-013, 20-25-107-020 and 20-24-425-001