

# UNOFFICIAL COPY

23 022 365

## UNITED STATES MARSHAL'S DEED OF SALE

This indenture, made this 7 day of March, 1975, between JOHN J. TROMBY, United States Marshal for the Northern District of Illinois, party of the first part, and SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D. C., his successors and assigns, party of the second part, WITNESSETH

WHEREAS, in pursuance of a judgment entered on March 13, 1974 by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain cause then pending wherein the United States of America was plaintiff and Maureen V. McAtee was defendant, which case bore Docket Number 73 C 203, and, in pursuance of fieri facias directed to me as United States Marshal and issued in the above described cause on said judgment, said first party, as United States Marshal, advertised according to law all right, title and interest in the premises hereinafter described for sale at public vendue to the highest and best bidder for cash on April 30, 1974;

WHEREAS, at the time and place so appointed for said sale, said first party, through my duly authorized deputy, then and there offered and exposed said interest in said premises for sale at public vendue to the highest and best bidder for cash, and thereupon the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D. C., did then and there offer and bid therefor the sum of \$23,895.86, and that being the highest and best bid said first party, as such United States Marshal, did then and there accordingly strike off and sell to said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D. C., for said sum of money the said interest in the said premises; and

WHEREAS, all redemption rights in said property have expired;

NOW, THEREFORE, in consideration of the premises, said party of the first part conveys to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D. C., his successors and assigns, party of the second part, all right, title and interest in the following described real estate and premises, which are situated in the County of Cook and State of Illinois, and are described as follows, to wit:

Lot 42 of Apple Tree of Country Club Hills being a Subdivision of part of the South West 1/4 of Section 26, Township 36 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded December 29, 1969 as Document No. 21045222 in Cook County, Illinois.

TO HAVE AND TO HOLD the same, with all the appurtenances thereunto belonging, or in any way appertaining, to the said party of the second part, the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D. C., his successors and assigns, forever.

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...of Illinois and the Secretary of State...  
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WITNESS the hand and seal of the said party of the first part  
the day and year first above written.

*John J. Twomey*  
JOHN J. TWOMEY, United States  
Marshal for the Northern District  
of Illinois

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, ADRIAN T. SEREDIT, a Notary Public in  
and for the said County, in the State aforesaid, DO HEREBY CERTIFY  
that JOHN J. TWOMEY, who is personally known to me to be the same  
person whose name, as United States Marshal for the Northern District  
of Illinois, is subscribed to the foregoing instrument, appeared  
before me this day in person and acknowledged that he signed, sealed  
and delivered said instrument as his free and voluntary act as such  
United States Marshal, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of  
March, 1975.



*James A. McGurk*  
NOTARY PUBLIC

James A. McGurk  
Assistant United States Attorney  
Room 1500 South  
219 South Dearborn Street  
Chicago, Illinois 60604

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6.00

CHARGE

23022365

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THIS INSTRUMENT IS A COPY OF THE ORIGINAL INSTRUMENT FILED FOR RECORD IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, ON 02/22/2013 AT 10:22 AM. THE ORIGINAL INSTRUMENT IS FILED IN BOOK 1365 PAGE 022. THIS COPY IS NOT VALID FOR ANY PURPOSES OTHER THAN IDENTIFICATION.

COPIES OF THIS INSTRUMENT  
BY THE CLERK OF COOK COUNTY  
AT THE FOLLOWING ADDRESS:

CLERK OF COOK COUNTY  
100 N. LAUREL STREET  
CHICAGO, ILLINOIS 60602

FOR MORE INFORMATION, PLEASE CONTACT THE CLERK OF COOK COUNTY AT (773) 304-3000.

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Grantee's address: Department of Housing and Urban Development  
Office of the General Counsel  
Washington, D. C. 20410  
Attention: Robert F. Hollister, Chief  
Home Mortgage Section

Send subsequent tax bills to:

The owner is an officer of the  
United States of America;  
consequently, the property conveyed  
by this instrument is not subject  
to real estate taxes.

Exempt Under Provisions of Paragraph b, Section 4,  
Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

23 022 365

AK:icc

END OF RECORDED DOCUMENT