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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2302345010 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/23/2023 09:12 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
Griffin Sansone
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106
405-546-7538

Loan #: **137-6441825**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington DC, 20419**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JUSTIN GROHNKE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/30/2022 Recorded: 08/09/2022 as Instrument No: 2222110127

Loan Amount: **\$7,531.24**

Legal Description: **The land referred to in this document is situated in the CITY OF OAK FOREST, COUNTY OF COOK, STATE OF ILLINOIS, and described as follows: UNIT NO. 5-3B AND GARAGE UNIT NO. G-5-3B IN THE RIDGE POINT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

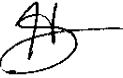
Parcel Tax ID: **28-18-101-044-1058**

County: Cook County, State of Illinois

Property Address: 6850 RIDGE POINT DR UNIT 3B #5-3B OAK FOREST, ILLIONOIS 60452

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/19/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

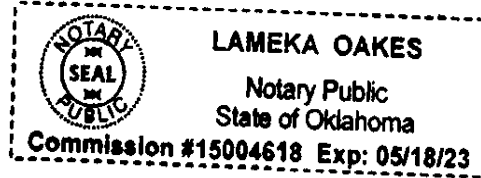
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **01/19/2023**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office