

UNOFFICIAL COPY

Doc#. 2302345280 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/23/2023 04:18 PM Pg: 1 of 2

Recording Requested By:

PHH Mortgage Services

Prepared By: **AUDREY B TRUMBLE**

Assistant Secretary

3001 Hackberry Rd

Irving, TX 75063

855-369-2410

When recorded mail to:

CoreLogic

P.O. Box 9232

Coppell, TX 75019



Case Nbr: **39760268**

Ref Number: **0706449501**

Tax ID: **17-16-407-021-1081**

2/8/2023

Property Address:

711S DEARBORN ST 202

CHICAGO, IL 60605

IL0v2M-RM-SNA39760268 E 1/20/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100483910120288880

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES FELLING AND MARGOT FELLING, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **2/12/2007** Original Loan Amount: **\$340,000.00**

Recorded in **Cook County, IL** on: **2/23/2007**, book **N/A**, page **N/A** and instrument number **0705440036**

Property Legal Description:

UNIT NUMBER 2A IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT

39760268

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0706449501

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PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/20/2023**

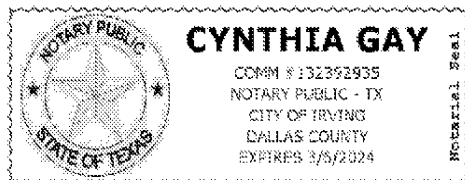
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR NEW CENTURY MORTGAGE CORPORATION,
ITS SUCCESSORS AND ASSIGNS**

By: _____
CUTARA A ADLEY, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/20/2023**, by **CUTARA A ADLEY, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**