

# UNOFFICIAL COPY

**Record and Return To:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

Doc#. 2302346070 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/23/2023 11:07 AM Pg: 1 of 2

**This Instrument Prepared By:**

TRUIST BANK  
STARR WYNN  
LIEN RELEASE DEPT RVW 3013  
1001 SEMMES AVE PO BOX 27406  
RICHMOND VA 23224  
800-634-7928

Loan #: **3000439400**

Investor Loan #: **1710223643**

MIN: **100961000160729013**

MERS Phone #: **(888) 679-6377**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns P.O. BOX 2026, FLINT MI, 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RACHAEL KUNZE A MARRIED WOMAN and CHRISTOPHER SCHULTZ**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 08/31/2016 Recorded: 09/08/2016 in Book/Reel/Liber: N/A, at Page/Folio: N/A as Instrument No: 1625257165

Loan Amount: **\$381600.00**

Legal Description: **LOT 7 IN BLOCK 11 IN WILLIAM B WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE, IN W B WALKER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **13-14-314-006-0000**

County: Cook County, State of Illinois

Property Address: 4243 N RIDGEWAY AVE CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/20/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns**



By: \_\_\_\_\_

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF RICHMOND } s.s.

On **01/20/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office