JNOFFICIAL CC

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RECORDING REQUESTED BY: WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

N9408-05C

**MINNEAPOLIS, MN 55440-1629** 

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.

ASSIGNMENT TEAM MAC: N9408-05C PO BOX 1629

MINNEAPOLIS MN 55440-1269

Prepared By:

ABDOUL LASSISSI

Doc#. 2302346081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/23/2023 11:21 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, A 90328. By these presents does convey, assign, transfer and set over to: MAGERICK, LLC, 2001 WESTERN AVENUE, SEATULE WA 98121. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$72500.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/30/2003 and recorded on 07/07/2003, as Instrument No. 0318841074

Legal Description: LOT 17 IN BLOCK 2 IN LAWLER PARK SUBDIVISION IN THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G IN SOUTH LOCK, WOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO PLAT OF SAID LAWLER PARK SUBDIVISION REGISTER LD IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 1014942.

Property Address: 5039 WEST 64TH PLACE CHICAGO, U. 60638

Parcel Identifier No: 19-21-218-016-0000

Original Mortgagor; KEITH A. VODICKA, AN UNMARRIED MAN Original Mortgagee: CONTOUR MORTGAGE GROUP, INC.

Date: 01/20/2023

WELLS FARGO BANK, N.A.

PHILLIP MARQUIS SMITH, Vice President Loan Documentation

STATE OF MN COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on 01/20/2023 by PHILLIP MARQUIS SMITH as Vice President Loan Documentation of WELLS FARGO BANK, N.A.

HEATHER MARIE BOLLINGMO TURNBLAD, Notary Public

My Commission Expires: 01/31/2026

IEATHER MARIE BOLLINGMO TURNG AF NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/26

OUNTY C/Q,

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