

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2302346250 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/23/2023 03:49 PM Pg: 1 of 1

NSM Loan Number 0701479370

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/24/2009, and made by JORGE PALOMAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/21/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0923312091.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 9 IN BLOCK 52 IN F.H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION (EXCEPT THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel ID Number 19-34-301-010-0000

Modification: 06/16/2014 INSTR: 1416754201 Modification: 01/07/2022 INSTR: 2200712149.

Property is commonly known as: 8324 S. KENNETH AVE., CHICAGO IL 60652.

Dated this 20th day of January in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

SUSAN HICKS

VICE PRESIDENT

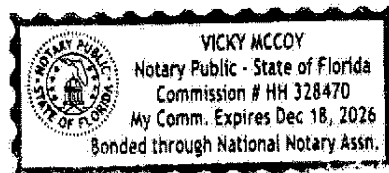
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of January in the year 2023, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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