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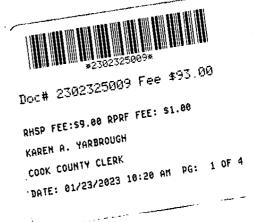
This document prepared by and after recording return to:

PNC Bank, National Association

6750 Miller Road, Mail Stop BR-YB58-01-M

Brecksville, OH 44141 Attention: Sue Cristino

Tracking #: 11919956/11935143



Mortgage Satisfaction Piece



From: Geraldine A Difranco and James M

Debruzzi,

Mortgagor

Mortgage Recorded: June 18, 2003

: 17 Mortgage Book n/s, Page n/a

: Mortgage Dated: May 29, 2003

: as Document No.: 0316933291 : in the Recorder's Office of Cook

To: PNC Bank, National Association,

Successor to National City Bank of

Michigan/Illinois,

: County, Illinois

Mortgagee : Debt: \$450,000 00

Mortgaged Premises:

All that certain property located in the City of Palos Hills in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

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WITNESS the due execution hereof this 5th day of January, 2023.

PNC BANK, NATIONAL ASSOCIATION

By: <u>Caraileulu</u>

Print Name: Darcie Kerekes

Title: Officer

STATE OF OHIO

ss:

COUNTY OF CUYAHOGA

On this, the 5th day of January, 2023, before r.e, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My commission expires: JULY 14, 2026

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12c-il

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Exhibit "A"

Tax Parcel Number:

23-12-305-009-0000

Common Address:

10059 S. Roberts Rd Palos Hills, IL 60465

COOK COUNTY CLERK OFFICE RECORDING DIVISION
118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

COOK COUNTY CLERK OFFICE RECORDI 118 N. C. A. S. ROOM 120 CHICALL, IL 60602-1387

2302325009 Page: 4 of 4

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EXHIBIT A

LOT 25 IN FRANK DE LUGACH'S JAMES ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Property or its address is commonly known as 10059 S. Roberts Rd., Palos Hills, IL 60465. The Property tax identification number is 23-12-305-009-0000

