JNOFFICIA \*\*\*Send All Notices to Assign Doc#, 2302440077 Fee: \$98.00

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe LA 71203 SUBMITTED BY:

Anjo Panagsagan

MIN: 100196399023891185 MERS Phone #: (888) 679-6377 Karen A. Yarbrough Cook County Clerk Date: 01/24/2023 11:17 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns P.O. Box 2026, Faint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE LATY, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$152,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/15/2020 and recorded on 04/29/2020, as Instrument No. 2012039250

Legal Description: SEE EXHIBIT A A ITACHED

Property Address: 2020 14TH AVE BRCADVIEW, IL 60155 Parcel Tax ID: 15-15-418-031-0000 15-15-418-053-0000

Original Mortgagor: DARLENE L SHELBY

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for

GUARANTEED RATE, INC, its Successors and Assigns

Date: 01-05-2023

Loan #: 4026669419

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, HILLING AND TO SHAPE TO SHAPE

INC, its Successors and Assigns

Mary C Whitfield Name:

Assistant Secretary Title:

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2302440077 Page: 2 of 3

UNOFFICIAL COPY

STATE OF Louisiana

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On 0/-05-2023 before me appeared		Mary C Whitfield	to me personally known
Registration Systems, In Assigns and that the instru	c., as Mortgagee, as ment was signed on be	Assistant Secretary  Nominee for GUARANTEED RA half of the corporation (or association trument to be the free act and deed of	), by authority from its board of
Witness my hand and offic	ial seal.		
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2302440077 Page: 3 of 3

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### **EXHIBIT A - LEGAL DESCRIPTION**

### PARCEL 1:

LOTS 10 AND 11 IN BLOCK 10 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST 1/2 IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 12 IN BLOCK 10 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/2 IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL On A21-0000 an.

COOK COUNTY CLEARLY OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-15-418-031-0000 and 15-15-418-053-0000