

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2302440169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2023 02:18 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****1444 "KEMP"

Date of Assignment: January 19th, 2023
Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: THE BANK OF NEW YORK MELLON AS TRUSTEE FOR CDC MORTGAGE CAPITAL TRUST 2004-HE3
at 500 GRANT STREET -1000, PITTSBURGH, PA 15258

Executed By: JOYCE KEMP, AN UNMARRIED WOMAN To: ENCORE CREDIT CORP. A CALIFORNIA CORPORATION
Date of Mortgage: 04/22/2004 Recorded: 04/30/2004 as Instrument No.: 0412147083 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-04-408-010-0000

Property Address: 14319 SOUTH WENTWORTH AVENUE, RIVERDALE, IL 60827

Legal: LOT 29 IN BLOCK 67 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT NO. 9017478 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$118,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

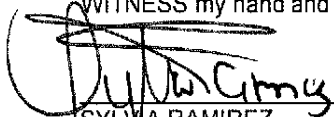
NATIONSTAR MORTGAGE LLC
On January 19th, 2023

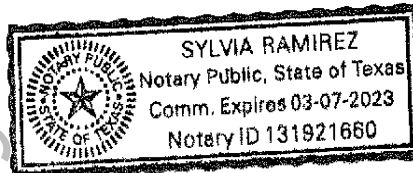
By: 
TSEDAL ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On January 19th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,
TX 75019 1-888-480-2432