

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#: 2302441053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2023 10:38 AM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030

Loan #: *****2575
Investor Loan #: 1738065081
MIN: 101199116030025002
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MILLENIUM BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT MI, 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **AMIR R CHAUDHRY and LISA CHAUDHRY husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MILLENNIUM BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/12/2016 Recorded: 05/23/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1614418036

Loan Amount: **\$355000.00**

Legal Description: **LOT 1 IN LOCHNER'S RESUBDIVISION OF THE NORTH 306 FEET OF THE SOUTH 356 FEET OF LOT 2 IN DEMPSTER'S WAUKEGAN ROAD SUBDIVISION OF LOTS 1 AND 2 IN OWNERS SUBDIVISION OF LOTS 3 TO 5 AND THE SOUTH 1/2 OF LOT 6 OF THE SOUTHEAST 1/4 AND LOT 4 IN ASSESSOR'S DIVISION OF THE TOWN OF NILES (EXCEPT THE RAILROAD), IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1997 AS DOCUMENT NUMBER 97497619 AND AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 97824033, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **10-18-400-057-0000**

County: Cook County, State of Illinois

Property Address: 8841 BIRCH AVE MORTON GROVE, IL 60053

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/23/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MILLENNIUM BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**
Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **01/23/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MILLENNIUM BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary of Cook County Clerk's Office