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Doc#. 2302441307 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2023 03:49 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref # 0004190000117488



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 07, 2022

Assignor: SELECT PORTFOLIO SERVICING, INC., at C/O SELECT PORTFOLIO SERVICING, INC , 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: FIRSTKEY MORTGAGE, LLC, at
900 Third Avenue, 5th Floor, New York, NY 10022

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated 8/8/2007, in the amount of \$262,800.00, executed by JOLANTA CIOSMAK, AN UNMARRIED WOMAN to WASHINGTON MUTUAL BANK, FA as described in said Mortgage and Recorded 8/16/2007, Document # 0722856167, in COOK County, State of Illinois

Property Address 3937 N ODELL AVE, CHICAGO, IL, 60634
Parcel No 12-24-206-004-0000
Legal Description

LOT 32 IN BLOCK 3 IN W F KAISER AND COMPANY'S IRVING PARK BOULEVARD SUBDIVISION BEING A SUBDIVISION OF THE NORTH 20 ACRES (EXCEPT THE SOUTH 47.3 FEET THEREOF) OF THAT PART LYING SOUTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL EAST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

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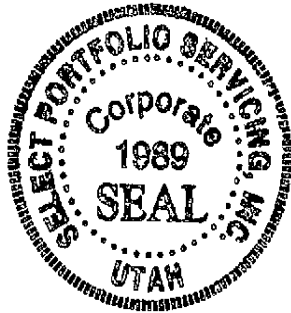
SELECT PORTFOLIO SERVICING, INC

On FEB 14 2022

By *Eric Moore*

Name Eric Moore
Document Control Officer

Title: _____



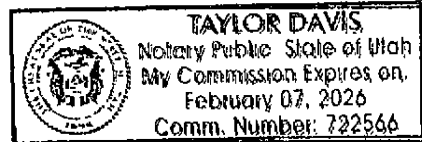
State of UTAH
County of SALT LAKE

On FEB 14 2022, before me, Taylor Davis, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eric Moore,

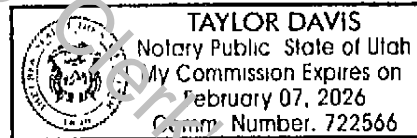
Document Control Officer, SELECT PORTFOLIO SERVICING, INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

Taylor Davis
Taylor Davis
Notary Expires FEB 07 2026 / # 722566



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc, 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK



PROCESSED BY COOK COUNTY CLERK'S OFFICE