



Doc# 2302446000 Fee \$93.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2023 09:34 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Central Bank Illinois  
1721 Midtown Rd  
Peru, IL 61354

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**Karaja Group LLC**

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**6118 Roosevelt Rd STE B Oak Park IL 60304 USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Central Bank Illinois**

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**1721 Midtown Rd Peru IL 61354 USA**

4. COLLATERAL: This financing statement covers the following collateral:

**ALL FURNITURE, FIXTURES, AND EQUIPMENT OF DEBTOR OWNER OR HEREAFTER ACQUIRED PERTAINING SOLELY TO THE FOLLOWING ADDRESSES:**  
**37-39 WEST 14TH PLACE, CHICAGO HEIGHTS, IL 60411; 1307 WEST 91ST STREET, CHICAGO, IL 60620;**  
**7319-7321 SOUTH KENWOOD AVENUE, CHICAGO, IL 60619; 6525 EAST EVANS AVENUE, CHICAGO, IL 60037;**  
**6610 SOUTH DREXEL AVENUE, CHICAGO, IL 60637; 7351 SOUTH KENWOOD AVENUE, CHICAGO, IL 60619; 7521 SOUTH ELLIS AVENUE, CHICAGO, IL 60619;**

SW  
P 3  
S 5  
SCY  
INT

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

**Karaja Group LLC**

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE ATTACHED EXHIBIT 'A'**

17. MISCELLANEOUS:

# UNOFFICIAL COPY

Exhibit "A"  
Legal Description

(37-39 W 14TH PLACE, Chicago, IL 60411): 32-20-400-037-0000

LOTS 37 AND 38 IN BLOCK 229 IN THE SUBDIVISION OF BLOCKS 229 AND 230 IN CHICAGO HEIGHTS, A SUBDIVISION OF PART OF NORTHWEST  $\frac{1}{4}$  OF SOUTHEAST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(1307 WEST 91<sup>ST</sup> STREET, CHICAGO, IL 60620): 25-05-305-038-0000

THE WEST 15 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 9 FEET THEREOF) ON BLOCK 6 IN GREMIN AND BREMAN'S FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCK IN CROSBY'S AND OTHERS, A SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(7319-7321 SOUTH KENWOOD, CHICAGO, IL 60619): 20-26-219-011-0000 and 20-26-219-010-0000

LOTS TEN AND ELEVEN IN M. BYRON RICH'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION TWENTY-SIX (26), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(6525 S EVANS AVE, CHICAGO, IL 60637): 20-22-223-009-0000

LOT 40 IN BLOCK 8 IN OAKWOOD SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(6610 S DREXEL AVE, CHICAGO, IL 60632): 20-23-121-025-0000

THE NORTH  $\frac{1}{2}$  OF LOT 3 IN BLOCK 10 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(7351 S KENWOOD AVE, OAK PARK, IL 60304): 20-26-219-019-0000

LOT 21 AND THE NORTH 8 FEET OF LOT 22 IN M. BYRON RICH'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(7521 SOUTH ELLIS AVENUE, CHICAGO, IL 60619): 20-26-304-037-0000

LOT 42 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 2 FEET OF LOT 43 IN BLOCK 47, IN CORNELL, IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.