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Doc#. 2302410032 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2023 09:46 AM Pg: 1 of 4

RECORDATION REQUESTED BY:
FirstSecure Bank and Trust
Co.
1 N Constitution Drive

Aurora, IL 60506

WHEN RECORDED MAIL TO:
FirstSecure Bank and Trust
Co.
1 N Constitution Drive
Aurora, IL 60506

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Maryellen Howard, Commercial Loan Processor
First Secure Bank and Trust Co.
10360 South Roberts Road
Palos Hills, IL 60465

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 10, 2027, is made and executed between 4552 NORTH RUBY LLC, an Illinois Limited Liability Company, whose address is 4553 N 25th Avenue, Schiller Park, IL 60176 (referred to below as "Grantor") and First Secure Bank and Trust Co., whose address is 10360 South Roberts Road, Palos Hills, IL 60465 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 19, 2016 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on December 21, 2016 as Document Number 1635629062 with the Cook County, Illinois Recorder, and further modified by Modification of Mortgage recorded December 12, 2017 as Document Number 1734708089, and further modified by Modification of Mortgage recorded December 13, 2018 as Document Number 1834708119, and further modified by Modification of Mortgage .ecorded June 03, 2019 as Document Number 1915446067.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 1 IN RAJCH'S CONSOLIDATION OF PART OF LOT 2 IN PARK TERRACE INDUSTRIAL SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4553 N 25th Avenue, Schiller Park, IL 60176. The Real Property tax identification number is 12-16-213-019-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Loan Amount is hereby increased from \$400,000.00 to \$600,000.00. Interest Rate is hereby amended from a Variable Rate of Prime + 1.000% with a Floor of 6.500% and a Ceiling of 9.000% to Prime + 1.000% with a Floor of 7.000%. Extend Maturity Date from December 10, 2022 to December 10, 2023.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11657417

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All other terms and conditions of the original promissory note and any/all renewals, extensions, change in terms agreements or amendments to note, remain unchanged and in full force and effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons storing below acknowledge that this Modification is given conditionally, based on the representation to London that the non-signing person consents to the changes and provisions of this Modification or otherwise vill not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 10. 2022.

C/Option Office

GRANTOR:

4552 NORTH RUBY LLC

-00+ Coun Managing Member of 4552 NORTH RUBY LLC

Managing Member of 4552 NORTH RUBY

LLC

LENDER:

FIRST SECURE BANK AND TRUST CO.

norized Signer

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MODIFICATION OF MORTGAGE (Continued)

	(Continued)	Page 3
LIMITED L	IABILITY COMPANY ACKNOWLEDGMEN	т
STATE OF Thirois)	
COUNTY OF COOK) SS)	
Public, personally appeared WOJCIE RAJCH, Managing Member of 4552 of the limited liability company that to be the free and voluntary act and organization or its operating agreement.	CH RAJCH, Managing Member of 4552 NORTH NORTH RUBY LLC, and known to me to be member executed the Modification of Mortgage and acknowled deed of the limited liability company, by authority ent, for the uses and purposes therein mentioned Modification and in fact executed the Modification Residing at Residing at	bers or designated agents bwledged the Modification y of statute, its articles of I, and on oath stated that n on behalf of the limited SEAL HOWARD ATE OF ILLINOIS
	Clarts	Orica

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 11657417	(Continued)	Page 4
	LENDER ACKNOWLEDGME	ENT
STATE OF Things)	
COUNTY OF COOK) SS	3
COUNTY OF COOK	}	
instrument and acknowledged sai and Trust Co., duly authorized by for the uses and purposes therein	and known First Secure Bank and Trust Co. id instrument to be the free and volu First Secure Bank and Trust Co. the In mentioned, and on oath stated that ted this said instrument on behalf of I Residing a	before me, the undersigned Notary to me to be the hand foregoing that executed the within and foregoing untary act and deed of First Secure Bank rough its board of directors or otherwise, at he or she is authorized to execute this First Secure Bank and Trust Co the Cock dock is a constant of the c
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