

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2302415002 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2023 09:36 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1529315021** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Stanislawa Kurkowska and Stanislaw Kurkowski**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **3026 Calwagner Avenue, Franklin Park, IL 60131** its successors and assigns, and to MORTGAGOR(S), **Stanislawa Kurkowska and Stanislaw Kurkowski**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1529315021** might have against the building and property on premises legally described as (see attached):

Property Index Number: **12-28-215-024-0000**

Address of Real Estate: **3026 Calwagner Avenue
Franklin Park, IL 60131**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

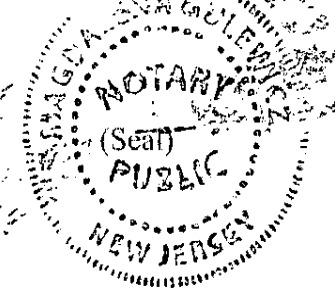
Dated this **06th** day of **January 2023**.

Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **KRISTYNA IGNATOWICZ**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **06th** day of **January 2023**.



Notary Public
MAGDALENA GULEWICZ
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2430898
My Commission Expires 03/07/2023

S Y
D 2
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SC Y
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INT 10

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American Land Title Association

Commitment
Revised 10-17-92

Fidelity National Title Insurance Company

Commitment Number: L-1559-PSF

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 33 IN BLOCK 9 IN FIRST ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

12-28-215-024-0000
3026 CALWAGNER AVE. FRANKLIN PARK, IL 60131

Property of Cook County Clerk's Office

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(L-1559-PSF.PFD/L-1559-PSF/5)