UNOFFICIAL COPY

RECORDATION REQUEST BY:

Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

PREPARED BY:

Elaine Crawford Signature Bank 9450 W. Bryn Mawr Ave., Suite 300 Rosemont, IL 60018

WHEN RECORDED MAIL TO:

Karen O'Grady Signature Bank 9450 W. Bryr Mawr Ave., Suite 300 Rosemont, IL 60(1)8



Doc# 2302422011 Fee ⊈93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/24/2023 09:42 AM PG: 1 OF 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE CONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE AND/OR ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9450 W. Bryn Mawr Ave., Suite 300, Rosemont, II. 50018 a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS, herein after a partioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PWHZ, INC., heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 10th day of APRIL, 2014, recorded the 23rd day of APRIL, 2014 in the Recorder's Office of COOK County, in the State of ILLINOIS, as DOCUMENT NUMBERS 1411350142 AND 1411350143 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOTS 45, 46 AND 47 IN PALWAUKEE BUISNESS CENTER UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y SC Y INT EK

2302422011 Page: 2 of 2

WITNESSES hands and seals this 13th day of January, 2023

UNOFFICIAL COPY

Permanent Real Estate Index Number: 03-11-407-009-0000, 03-11-407-010-0000, 03-11-407-011-0000

Address of Premises: 450 CHADDICK DRIVE, WHEELING, IL

SIGNATURE BANK
By: Ann M. Buzzo, Senior Vice President (SEAL)
By: Angela Morris, Assistant Vice President (SEAL)
STATE OF ILLINOIS }
COUNTY OF COOK }
I, DEBORAH A TIEDEMAN, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: Ann M. Buzzo, Senior Vice President and Angela Morris, Assistant Vice President, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Given under my hand and official seal this 13th day of 12nuay, 2023.
By Auborah A. Tledinian
Notary Public in the State of IILINOIS
My commission expires: 5129123
DEBORAH A TIEDEMAN Official Seal Notary Public - State of Illinois My Commission Expires May 29, 2023