UNOFFICIAL CC

Doc#. 2302425087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/24/2023 11:20 AM Pg: 1 of 2

Recording Requested By: Prinstank

When Recorded Mail To:

PrinsBank .

P.O. Box 38 Prinsburg, MN 56281

Loan #: 400022237

TS Ref #: 03\4930000000056

Client Rer #. 0583415

Office.

ASSIGNMENT OF ASSIGNMENT OF RENTS

IL/COOK

Assignment Prepared on: De ember 29, 2022

Assignor: BAYVIEW DISPOSITION'S MSR, LLC, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL

GABLES, FL, 33146

Assignee: PSB CREDIT SERVICES, INC., at PO BOX 38 (508 3RD STREET - FED EX), PRINSBURG, MN,

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain ASSIGNMENT OF RENTS Dated: 10/25/2018, in the amount of \$127,500.00, executed by LATASHA R. JONES to SILVER HILL FUNDING, LLC as described in said ASSIGNMENT OF RENTS and Recorded: 11/8/2018, Document # 1831213057 in COOK County, State of Illinois.

Property Address: 7244 ROOSEVELT ROAD, FOREST PARK, IL, 60:37

Parcel No.: 15-24-203-002-0000

Legal Description:

LOT 90 (EXCEPT THAT PART OF SAID LOT LYING NORTH OF A LINE 53 FEET SOUTHERLY OF AND PARALLEL TO THE NORTH LINE OF SECTION 24 TAKEN FOR WIDENING OF RODSEVELT ROAD) IN 12TH STREET SYNDICATE SUBDIVISION OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS COMMONLY KNOWN AS: 7244 W ROOSEVELT RD FOREST PARK, IL 60130

PIN#: 15-24-203-002-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described ASSIGNMENT OF RENTS.

2302425087 Page: 2 of 2

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Page: 2 of 2 / TS Ref #: 001493000000056
BAYVIEW DISPOSITIONS MSR, LLC
on: 1 41231
By: Military Marie
Name: Mark Glassman
Title: Senior Vice President
Fiorida STATE OF Miami - Dade
On A Defore me, before me, personally appeared MIAMI-DADE in the State of FLORICA personally appeared MOY CLASSMON S. V. BAYVIEW DISPOSITIONS MSR, LLC, carsonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are srips ribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, ISABEL MOLINA ISABEL MOLINA MY COMMISSION # GG 331968 EXPIRES: May 7, 2023
Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105
BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146, (800) 457-5105