

UNOFFICIAL COPY

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2302433311 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/24/2023 02:15 PM Pg: 1 of 1

NSM Loan Number 0701672883

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANAGEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/04/2013, and made by ALEKSANDAR V. SUBOTIC AND LJUBICA SUBOTIC AND SVETLNA SUBOTIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS and recorded 12/23/2013 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1335748007.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 (EXCEPT THE NORTH 45.8 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF MEASURED ON THE WEST LINE) IN BLOCK 2 IN RICKER'S OGDEN GARDENS, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 18-02-111-012-0000

Property is commonly known as: 4129 KONRAD AVENUE, LYONS, IL 60534.

Dated this 23rd day of January in the year 2023

RUSHMORE LOAN MANAGEMENT SERVICES, LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

SUSAN HICKS

VICE PRESIDENT

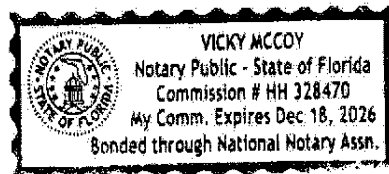
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of January in the year 2023, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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