## **UNOFFICIAL COPY**

Doc#. 2302540168 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/25/2023 02:34 PM Pg: 1 of 2

Recording Requested By:

Residential RealEstate Review

When Recorded Mail To:

Collateral Document Services Residential RealEstate Review 3217 S. Decker Lake Drive Salt Lake City, UT, 84119 (800) 258-8602

TS Ref #: 10t 9220000128427



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 11, 2023

Assignor: FIRSTKEY MORTG, GL, 'LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIC SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS COLLATERAL TRUST TRUSTEE OF FIRST VIEW MASTER FUNDING 2021-A COLLATERAL TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/13/20/26, in the amount of \$100,000.00, executed by WILLIAM M TREMORE AND DARLENE L TREMORE; HUSBAND AND WIFE to LASALLE BANK N.A. as described in said Mortgage and Recorded: 4/28/2006, Document #: J6/1/1815040 in COOK County, State of Illinois.

Property Address: 4420 S WALLACE, CHICAGO, IL, 60609

Parcel No.: 20-04-314-032-0000

Legal Description:

LOT 9 IN EBERHART'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAS 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000128427 FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT JAN 17 2023 On: Ву: <u>Aliyah³Kel</u>sall Name: Document Control Officer Title: State of UTAH County of SALTLAKE Vicky Padilla LAN 17 before me, a Notary Public in Aliyah Kelsal \*\*Document Control Unicipate of UTAH, personally appeared , FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTO ENEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ins/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. VICKY PADILLA Notary Public State of Utah Padilla My Commission Expires on: 718889 February 27, 2025 Notary Expires: FEB 2 Comm. Number: 716689

Document Prepared by: Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602